

Alexander unseats Gulley; Williams, King, Chapman and Aikerson win in runoff



Louise Alexander

Louise Alexander defeated Mayor Kenneth Gulley in the Sept. 22 runoff, ending his 16 years in office, and voters settled two City Council seats and two Board of Edu-

cation seats the same night.

Unofficial returns posted at City Hall Tuesday night, with 11 of the city's 12 precincts reported, gave Alexander 2,376 votes, or 54.5 percent, to Gulley's 1,981, or 45.5 percent. The City Council canvasses the returns and declares the official result at noon Tuesday, Sept. 29, the Tuesday after the election, as state law provides.

The result reverses the order of the Aug. 25 election, in which Gulley led the four-candidate field with 1,809 votes to Alexander's 1,644 but fell short of a majority.

Gulley, first elected in 2010, was seeking a fifth term. Alexander served on

Continued on page 2

U.S. Steel breaks ground on \$475 million Fairfield expansion

U.S. Steel broke ground Monday, Sept. 21, on a \$475 million quench and tempering facility at its Fairfield Tubular Operations, the company announced.

The heat-treating line is meant to improve the strength and durability of the oil country tubular goods made at Fairfield, the pipe used by energy exploration and production customers. The company ex-

pects the facility to be complete in 2029.

The project will create about 250 permanent jobs, about 220 of them union-represented, and about 600 construction jobs at its peak, the company said. Along with the quench and tempering line, it includes a new training facility, a warehouse and upgraded employee changing areas. It follows a ... see **Steel**, page 9



Shelia Rice, from left, Kayatta Evans, First Lady Lola Burgines, Barbara Burton, Bettye Taylor, Belinda Johnson, Earnest Alexander, Clarence Alexander and James Spraggins at Greater 14th Street Baptist Church's food box giveaway Saturday.

Greater 14th Street Baptist Church continues to feed the needy

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Doing the Lord's work, Greater 14th Street Baptist Church in Bessemer has remained faithful in serving the

community.

On Saturday, Sept. 26, members of the church arrived early to prepare for another food box giveaway at the church, 418 14th Street South.

They gave away 175 boxes that day.

Tobitheat Alexander is chairman of the food box giveaway, assisted by First Lady ... see **Needy**, page three

Chapman elected to school board's District 5 seat

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Omar Chapman, executive director of the Bessemer Public Library, was elected the District 5 member of the Bessemer Board of Education in the runoff election Tuesday, Sept. 22.

A resident of Bessemer for ... see **Chapman**, page 10



Omar Chapman



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A chat with Louise Tommie, past president, West Jefferson County Historical Society



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

For years, Louise Ayer Tommie of Bessemer has been an ardent historic preservationist. A native of Greenville, this engaging lady is a past president of the West Jefferson County Historical Society. Louise is unwavering in her support of the society and loves serving as chairman of the historical society's McAdory House on Eastern Valley Road. An Episcopalian, Louise has been a member of historic Trinity Episcopal Church in Bessemer since 1963. She is an avid bird watcher and regularly travels extensively to observe birds.

This lovely lady is also a past president of the Birmingham Audubon Society. This patron of the society is always available to conduct

tours of the three historic houses the society owns: the McAdory, Owen and Sadler house plantations. She has also served as chairman of the board of the Bessemer Hall of History Museum. Louise's enthusiasm is contagious as she continues her work of assuring the preservation of the history, and sharing her knowledge, of not only the West Jefferson County Historical Society but of West Jefferson County.

What is the history of the historical society? Louise: The society is a non-profit organization that was organized in 1972. The organization was established for the purpose of preserving the three historic pioneer houses along Eastern Valley Road as well as the history of West Jefferson County. The society functions as a historical, charitable, educational and scientific organization.

What is the mission of the organization? Louise: The mission of the society is to restore, preserve and maintain the original homesteads and make them available to the public for future generations. Also, to foster, to stimulate and to increase

GOOD AFTERNOON

the knowledge of the history of West Jefferson County and to promote the three historic houses.

What is important to you as a member of the historical society? Louise: As a student of pioneer history, I have been dedicated to the preservation of the history of the McAdory House, circa 1840, the Owen House, circa 1833, and the Sadler House, circa 1838, pioneer houses. I have worked and continue to work at the McAdory House, focused on the ongoing maintenance and sharing the history of the house through education.

Tell me about your family. Louise: I am the older of the two children of the late Louise and Dr. Aubrey Stabler Sr. of Greenville. For 61 years I was married to the late Joseph Dale Tommie Sr., and we had two children, Joe Jr. and Alison Lewis. I have four grandchildren and five great-grandchildren.

Why is the McAdory House significant? Louise: The McAdory House Plantation was built circa 1840 by Thomas McAdory. The house was put together with hand-hewn logs and wooden pegs. There is a dogtrot and two chimneys built of hand-cut stone. Most importantly, Bessemer's first mayor, Robert McAdory, and Thomas McAdory Owen, founder of the Alabama Department of Archives and History, were both born in the house.

What attracted you to birdwatching? Louise: I was introduced to birding by my late father, Dr. Aubrey Stabler Sr. Growing up in Greenville, we enjoyed looking at cardinals and purple martins. I have identified over 80 species of birds across the United States, Canada and Mexico. I was honored to have driven the noted bird author Tom Imhof during his older years to observe birds.

Runoff

... from page one

the City Council from 1998 to 2010 and represented District 56 in the Alabama House of Representatives from 2014 to 2022. She will be the first woman to serve as Bessemer's mayor.

Alexander told WIAT after the vote that the city's agreements on the Project Marvel data center would be her first order of business. "In my first five days in office, we are going to revisit the contracts on the data center and we're going to make sure that everything is right," she said. If they are not, she said, she will take the matter back to the public.

She said the data center played "a big part" in the election, along with blight in the neighborhoods, AL.com reported.

Gulley, City Attorney Aaron Killings and the mayor's chief of staff, Christopher Warren, signed a non-disclosure agreement with the project's developer, Logistic Land Investment LLC, and the city did not release a copy of it until July, after the Alabama Rivers Alliance threatened to sue, according to AL.com. QTS Data Centers of Virginia plans the \$14.5 billion campus of 18 buildings on Rock Mountain Lake Road, with up to 130,000 gallons of water a day from the Warrior River Water Authority, 1,200 megawatts of power from Alabama Power and about 350 permanent jobs.

Five council members voted in November to rezone about 700 acres for the campus, and the council rezoned another 914 acres in April. Three of the five who voted for the first rezoning have lost their seats this year, and the two who voted against it, Cleo King and Donna Thigpen, kept theirs.

In a statement posted on the city's Facebook page Wednesday, Gulley thanked the city. "It has been the honor of a lifetime to serve as your Mayor for the past 16 years," he wrote. "I am deeply grateful for the trust, support and opportunity you

have given me to work on behalf of the Marvel City and its people."

In the District 6 council race, Valerie Williams unseated Carla Foreman Jackson, 420 votes to 240. Williams had led the four-candidate field Aug. 25 with 217 votes to Jackson's 180.

In District 7, King kept his seat, defeating Silas Baldwin 352 to 248. King had fallen three votes short of winning outright Aug. 25, with 266 votes to Baldwin's 191 and Howard Acoff Jr.'s 79. King told AL.com the data center "was a huge factor" in the vote. "You cannot hold information from the voters," he said.

The council that takes office in November will have three new members: Williams, Cynthia Stephens-Donald in District 3, who defeated Sarah Person on Aug. 25, and Kelvin Eades in District 5, who defeated Teco Stephens. King, Jarvis Collier in District 1, Chester Porter in District 2 and Thigpen in District 4 return.

On the school board, Omar Chapman, director of the Bessemer Public Library, unseated Margie Varner in District 5, 306 votes to 246. Varner had led the six-candidate field Aug. 25, 142 to 107. Darryl V. Aikerson, a former superintendent of Selma City Schools, won the open District 6 seat over Grover Dunn, 408 to 252, after trailing Dunn 230 to 217 in August.

Five of the seven board members will be new: Elaine Holifield in District 1, Remeka Little in District 2, Tasha Wynn-Scott in District 3, Chapman and Aikerson. Sam Morris in District 4 and Lee Jones in District 7 return. Bessemer City Schools remains under state intervention, and the state Department of Education suspended the sitting board in January, AL.com reported.

About one in four of the city's 18,000 registered voters cast ballots in the runoff, according to AL.com.

Winners take office the first Monday in November, Nov. 2, along with the council and board members elected outright Aug. 25.

The Western Star

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SOUTHERN STYLES

Devoted couple celebrate 50th anniversary at Grace Life Baptist Church



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

The Rev. Sam and Dr. Wanda Manning of Bessemer recently celebrated their 50th wedding anniversary.

The renewal of vows and a reception were held at their

home church, Grace Life Baptist Church at Shadow Lake in McCalla. The church's senior pastor, Brother Joel Frederick, officiated at the ceremony.

Their grandson Cole Adams walked his grandmother down the aisle to his Paw Paw.

Planning the memorable event were their daughters and husbands, Kymberlie and Adam Tyson, Julie and Daniel Chappell and Melanie Manning. The Shadow Lake Pavilion was beautifully decorated for the occasion by Amber and Brian Canterbury and their daughter-in-law, Kaylee Ann Chasteen.



Cole Adams walks his grandmother, Dr. Wanda Manning, down the aisle.



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Wanda and Sam were married on June 11, 1976. Wanda said, "The secret to a long marriage is to put God first in all you do, have lots of patience, be ready to forgive, be content with what you have, figure out what makes your husband happy early on, live within your means and bring him a glass of ice water when he is cutting the grass." Very good advice.

When asked his secret for a long marriage, Sam responded, "Put God first in your marriage, appreciate what you got, consider your wife's feelings and make sure you listen to your wife."

Wanda's mother, Pat Phillips, and her brothers Gene Phillips, David Phillips, Jimmy Phillips and Kelly Phillips were all in attendance, along with a host of longtime friends who celebrated the joyful event with them.

Wanda and Sam are graduates of old Banks High School in Birmingham. They did not know one another while at Banks.

Both were employed by Southern Company, where Sam worked for Southern Nuclear and Wanda in the Production Services Department.

Needy

... from page one

Lola Burgines. The Rev. Dr. Jiles Burgines III is pastor of Greater 14th Street Baptist Church.

The food boxes are donated by the Central Alabama Food Bank on Lakeshore Drive.

"We are again grateful to be able to assist the community with our food box giveaway program," Alexander said. "Today the need remains great."

Along with the food boxes, the church's Food Outreach Ministry now offers a Prayer Lane for anyone in need of prayer, led by the deacons.

East

Brookwood Church sets gospel concert for Oct. 11

East Brookwood Church will host a community gospel concert at 3 p.m. Sunday, Oct. 11, at 16914 Highway 216, Brookwood.



The Rev. Sam and Dr. Wanda Manning renew their vows before Brother Joel Frederick at Shadow Lake.



Seated, the late Ralph Phillips, with Dr. Wanda Manning, David Phillips, Gene Phillips, Kelly Phillips, Pat Phillips and Jimmy Phillips.



Haven Langley, the Rev. Sam Manning and Ella Tyson.

ALABAMA LEGAL JOURNAL

LEGAL NOTICES

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that: Central Alabama Asphalt & Construction Co., LLC, has completed the contract for the construction of Bessemer City Board of Education Bessemer High School Bus Route Paving for the State of Alabama, and the Bessemer City Board of Education, and have made request for final settlement of said contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify:

Central Alabama Asphalt & Construction Co., LLC

3181 Fosters Ferry Road, Tuscaloosa, Alabama 35401

Office: (205) 349-0910
09/18/2026, 09/25/2026,
10/02/2026, 10/09/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: GEORGE OSCAR COBERN JR, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000517
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 10th day of September 2026, by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KAREN JOHNSON
Personal Representative(s)
09/18/2026, 09/25/2026,
10/02/2026
Attorney of Record

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: JEWEL DEAN COLEMAN GASTON, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000516
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 10th day of September 2026, by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be

barred and payment prohibited.
KEVIN BRYANT GASTON
Personal Representative(s)
09/18/2026, 09/25/2026,
10/02/2026
Attorney of Record

LEGAL NOTICE

PUBLICATION FOR SUMMARY DISTRIBUTION
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BESS00501

ESTATE OF: TREY PAUL MARIAN, DECEASED

TO: The Heirs and Creditors and To Whom It May Concern

And to any and all interested parties;

On the 3RD day of September, 2026, came JOHN MARIAN, as beneficiary of TREY PAUL MARIAN, Deceased, having expired on JUNE 27, 2026, a resident of Jefferson County, Alabama, and filed his Petition for Summary Distribution in this matter as provided in the "Alabama Small Estates Act".

And whereas the 14th day of December, 2026, at 10:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by one time publication for one week in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 10TH day of September, 2026.

JUDGE OF PROBATE
09/18/2026

LEGAL NOTICE

PUBLICATION
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BESS0089
ESTATE OF: ROBERT LEE DAVIS SR., DECEASED

TO: ROBERT DAVIS JR. and Miesha Davis Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 2nd day of September, 2026 and 8th day of September 2026, came TERRY SMITH DAVIS, and filed her Petition for Spousal Allowances and Exempt Property and Objection to Inventory, in the matter of the Estate of ROBERT LEE DAVIS SR., Deceased.

And whereas the 14TH day of December, 2026, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 10TH day of September, 2026.

JUDGE OF PROBATE
09/18/2026, 09/25/2026,
10/02/2026

LEGAL NOTICE

PUBLICATION
STATE OF ALABAMA
PROBATE COURT

JEFFERSON COUNTY
CASE NO. 26BESS00511
ESTATE OF: MERRYLEN ROOKS STAFFORD, DECEASED
TO: Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 10TH day of September 2026, JO ANN GRIFFIN came and filed HER Petition for Probate of Will, in the matter of the Estate of MERRYLEN ROOKS STAFFORD, Deceased.

And whereas the 3RD day of November 2026, at 10:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in

support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 11TH day of September 2026.

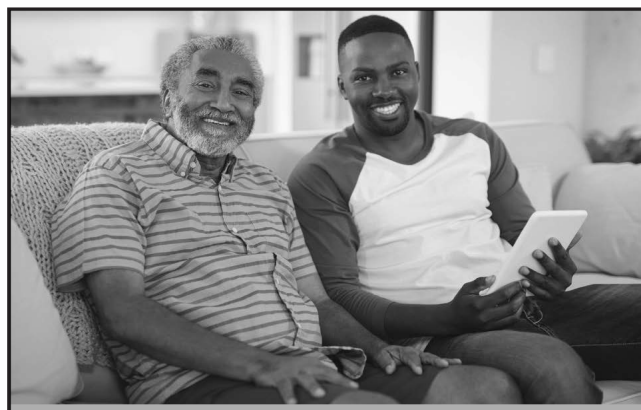
/J/ Jacqueline Knox
DEPUTY JUDGE OF PROBATE
Run dates: 09/18/2026,
09/25/2026, 10/02/2026

LEGAL NOTICE



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**NOTICE OF SALE OF LAND
FOR DIVISION AND DISTRIBUTION/PAYMENT DEBTS
STATE OF ALABAMA
PROBATE COURT**

JEFFERSON COUNTY
CASE NO. 25BES000578
ESTATE OF: GUSSIE MAE ROGERS, DECEASED

On the 8th day of September 2026, came Arthur Rogers, the Personal Representative, for the Estate of Gussie Mae Rogers, Deceased, and filed his petition in writing, praying for the sale of certain lands described as follows:

3241 Allison Bonnett Memorial Drive, Hueytown, Alabama 35023-1420

Said property belonging to said estate, the sale being for the purpose of paying debts and or division and distribution among the heirs and devisees, upon the grounds that said property cannot be equitable divided among the joint owners (or that personal property is insufficient therefore) and it appearing to the Court from said petition that the following heirs are non-residents of the State of Alabama:

Frank McClain, Jr., Sylvester E. McClain, Diane Rogers, Brenda L. Rogers Arrington, Cassandra f. Rogers, Donna A. Rogers, Terry T. Moore, Jordan Hudson, Todd Belcher, Wilbert G. Rogers, Mickey Rogers, Beulah M. Rogers Kynard Any and All Unknown Heirs and Creditors, whose names, ages, conditions and addresses are unknown

And whereas the 21st day of October 2026 at 2:30 p.m., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 10th day of September 2026.

Sherri C. Friday
Judge of Probate
9/18; 9/25/26; 10/2/26

LEGAL NOTICE

Abandoned Car Auction
Pursuant to the Provisions of Section 32-8046, Code of Alabama 1975, you are hereby notified that the following motor vehicle, to wit:

1991 Buick PARK AVE
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1N4AL3AP3HN314352
2004 FORD F150
1FTRX12W94NB48957
2000 FORD F150
1FTRX17L1YNA97717
2013 NISS MAXIMA
1N4AA5AP6DC833810
2014 HOND ACCORD
1HGCR2F87EA118853
2013 HOND ACCORD
1HGCR3F96DA002671
2014 HOND CIVIC
19XFB2F54EE012329
2017 KIA OPTIMA
5XXGU4L32HG130288

2012 NISS ROGUE
JN8AS5MT4CW259760
2009 CHEV SLV
3GCEK23M99G275496

will be sold at auction as an abandoned motor vehicle. Auction date is Oct 23, 2026, at 8 a.m. at 3800 Flight Drive Birmingham AL 35215.

The seller shall have a right to reject any bid that is unreasonably low and may postpone the public auction until another time and place. In addition, the seller expressly reserves the right to bid and purchase at the public auction.

published 09/18/2026; 09/25/2026

LEGAL NOTICE

LAND FOR SALE - REQUEST FOR BIDS

The Bessemer Industrial Development Board (IDB) is requesting sealed bids for the sale of property located at 1130 Greenwood Crossings Court, Bessemer Alabama 35022.

Property Description - Lot 7A
Zoned I-1 (Light Industrial)
1.45 +/- acres - out of flood zone
Parcel Number: 38-00-35-001-003.002

Property Description - Lot 7B
Zoned I-1 (Light Industrial)
2.47 +/- acres - in flood zone
Parcel Number: 38-00-35-3-001-003.000

The parcels are offered for combined sale only.

Sealed bids including buyer information, contact information and offer amount should be submitted no later than 5pm on Thursday, October 15, 2026. All sealed bids should be delivered to:

The Bessemer Business Center
1020 9th Avenue SW
Bessemer, Alabama 35022
Attention: Devron Veasley

Sealed bids received after 5pm on Thursday, October 15, 2026, will not be accepted. All properly submitted bids will be opened and considered at meeting of the Bessemer Industrial Development Board scheduled for Wednesday, October 21, 2026, at 10:30am. The IDB meeting will take place at the James E. Mulkin Downtown Business Center - 401 19th Street North, Bessemer, Alabama 35022. The meeting is open to the public.

For more information, please contact Devron Veasley, IDB Manager at (205) 481-2101.

published 09/18/2026; 09/25/2026; 10/02/2026; 10/09/2026

LEGAL NOTICE

CHANGE OF NAME PUBLICATION FOR A MINOR
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00515
IN THE MATTER OF THE
CHANGE OF NAME OF:
A.A.C.I., A MINOR
NOTICE TO: KAVON TARIQ
ISHMAN, SR.
ADDRESS UNKNOWN

On the 10th day of September 2026, came Raven Foster, Mother, Petitioner for the Change of Name for A.A.C.I. And whereas the 17th day of November 2026, at 10:00 A.M. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 14th day of September 2026.
/J/ Jacqueline Knox
DEPUTY JUDGE OF PROBATE
09/18/2026, 09/25/2026,
10/02/2026, 10/09/2026

LEGAL NOTICE

AMENDED PUBLICATION
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00518
ESTATE OF: FRANK E. KERLEY, DECEASED

TO: FRANK MARCUS KERLEY, RODNEY LEN KERLEY AND JEFFREY DALE KERLEY

Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 14th day of September 2026, MARLENE KERLEY ADAMS came and filed HER Petition for Probate of Will, in the matter of the Estate of FRANK E. KERLEY ADAMS, Deceased.

And whereas the 3RD day of November 2026, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 14TH day of September 2026.

/J/ Jacqueline Knox
DEPUTY JUDGE OF PROBATE
Run dates: 09/18/2026;
09/25/2026; 10/02/2026

LEGAL NOTICE

IN THE MATTER OF THE ESTATE OF: FAYE MILLER, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000523
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 14TH day of September 2026. by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that

all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

MARCIA PATRICK
Personal Representative(s)
Attorney of Record
09/18/2026; 09/25/2026;
10/02/2026

LEGAL NOTICE

PUBLICATION
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00522

ESTATE OF: NATHANIEL REMBERT, SR., DECEASED

TO: Nathadius Rembert, Marvin Rembert, Gary Rembert, Donice Rembert, Desmond Rembert, Damien Rembert, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 14th day of September 2026, came Joyce Besteder, and filed her Petition for Probate of Will, in the matter of the Estate of Nathaniel Rembert, Sr., Deceased.

And whereas the 3rd day of November 2026, at 11:00 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 15th day of September 2026.

DEPUTY JUDGE OF PROBATE

Run dates: 09/18/2026,
09/25/2026, 10/03/2026

LEGAL NOTICE

IN THE MATTER OF THE ESTATE OF: MARGARET C HUNTER, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000499

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 11th day of September 2026, by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

KATHY DIANE HERBINGER
Personal Representative(s)
Western Star: 09/18/2026,
09/25/2026, 10/02/2026

LEGAL NOTICE

NOTICE OF PUBLICATION
Notice of Publication: Mercury Funding, LLC v. Judy L. White, et al., Case No. 68-CV-2022-900610.00,

was filed in the Bessemer Division of the Circuit Court of Jefferson County, Alabama on October 27, 2022, and a Verified Amended Complaint In Rem was filed on May 12, 2025 (together, the "Complaint") seeking to quiet title to the property, described below:

PROPERTY ADDRESS: 1203 7th PL., Pleasant Grove, Alabama 35127

JEFFERSON CO. PARCEL NO.: 30 00 07 1 004 008.000

LEGAL DESCRIPTION: Lot 24, according to the Survey of Highland Forest, as recorded in Map Book 19, Page 53, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division

TO: Robert Joseph Owen, claiming in the past or presently, to have any ownership or interest in said lands or any portion thereof: You are hereby notified that the above-styled action was filed against you on May 12, 2025, and that you are hereby commanded to plead, answer or otherwise respond to the Complaint within 30 days from last publication, or thereafter suffer judgment to be rendered against you. Based on the last date of publication, the deadline to answer is November 15, 2026. This notice shall be used to perfect service against said Robert Joseph Owen with a copy of the Complaint. Your response must be filed with the Jefferson County Circuit Clerk, Bessemer Division, 1851 Second Ave. N., Bessemer AL 35020 and served on Plaintiff's Attorney, William S. Hereford, 420 N. 20th Street, Suite 3400, Birmingham, AL 35203, phone: (205) 251-3000, ext. 5310.

Done this 22nd day of September, 2026.

Civil Clerk of Court
Jefferson County Circuit Court
Bessemer Division
Prepared by:
William S. Hereford
BURR & FORMAN LLP
420 N. 20th Street, Ste 3400
Birmingham, AL 35203

The Western Star: September 25, October 2, October 9, and October 16, 2026.

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: JAMES NATHANIEL SANDERS, DECEASED
IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000535
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 17th day of September 2026. by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

AERIEL COLE
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: JEFFREY LYNN CLAY, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000167
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 10th day of September 2026, by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ROBERT HAROLD CLAY JR
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: WILLIAM N MAXWELL, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000532
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 16th day of September 2026, by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

SHERI R MAXWELL
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: CONSTANCE D BLACKWELL a/k/a CONNIE D. BLACKWELL, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000344
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 8th day of September 2026, by the HONORABLE JACQUELINE KNOX, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

STACY M BLACKWELL

Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: LARRY PAUL FARSACI a/k/a LARRY PAUL FARSACE, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000531
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 16th day of September 2026, by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

AMANDA LEE FARSACI
CHILDRESS
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: ANITRA HOLLOMAN, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000527
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 17th day of September 2026, by the HONORABLE Jameria J. Moore, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAY GREENE
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: PYONG HWANGPO, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000526
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 15th day of September 2026, by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the of-

fice of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAY GREENE
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: CATHERINE GATES LUCAS, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000534
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 17th day of September 2026, by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ELAINE WILLIAMS
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: RONALD MCBRYDE JONES, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000525
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 16TH day of September 2026, by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

GLEND A F JONES
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: JAMES LARRY MCINTOSH, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000530
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 18th day of September 2026, by the HONORABLE SHERRI C. FRI-

DAY, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PEGGY DIANNE MCINTOSH
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

SALE OF PERSONAL PROPERTY

STATE OF ALABAMA

PROBATE COURT

JEFFERSON COUNTY

CASE NO. 26BES000298

ESTATE OF: BRENDA RENEE ROGERS, DECEASED

TO: Jeffery Nicholson, Marilyn Barry, Levant Randolph Woods, Derek J. Garner, Keith D. Gardner, Siobahn N. Garner, Ian M. Barry, Jonnelle M. Barry Smith, Tracey DeRamus, Michael A. Norris, II and Any and All Heirs and Creditors, whose names, ages, conditions and addresses are unknown

On the 4th day of September, 2026, came Jay Greene, as Administrator of the Estate of Brenda Renee Rogers, deceased, and filed his petition for the Sale of Personal Property therein described and belonging to said estate, for the purpose of division and distribution.

And whereas the 4th day of November 2026, at 10:30 a.m., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 22nd day of September 2026.

Sherri C. Friday
Judge of Probate
9/25/26; 10/2/26; 10/9/26

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Cox Contracting Company, Inc., Contractor, has completed the Contract for Park Road Water Improvements for Warrior River Water Authority, Owner, and has made request for final settlement of said Contract. All persons having any claim for labor, materials, or in connection with this project should immediately notify the Contractor, 233 Spring Water Farms, Bessemer, AL 35022, and Municipal Consultants, Inc., 200 Century Park South, Ste. 212, Birmingham, AL 35226 within 30 days of first ran ad.

published 09/25/2026; 10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: EVELYN ANN GRIF-

FITH a/k/a EVELYN A. GRIFFITH, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000432
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of September 2026, by the HONORABLE JACQUELINE KNOX, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DONALD WAYNE GRIFFITH
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: JOHN FRANCIS WARD, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000413
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of September 2026, by the HONORABLE JACQUELINE KNOX, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

PAIGE R.W. ROY
Personal Representative(s)
Attorney of Record
09/25/2026; 10/02/2026;
10/09/2026

LEGAL NOTICE

INVITATION FOR BIDS
Official public notice is hereby given that the City of Bessemer will receive sealed bids for

FRANK HOUSE GOLF COURSE DRIVING RANGE NETTING

Bids will be opened and read aloud on Thursday, October 29, 2026, at 10:00 a.m. CST at Bessemer City Hall – Multipurpose Room, 1700 3rd Avenue North Bessemer, AL 35020. The deadline for submitting bids is 10:00 a.m. on the day of the bid opening. Bids delivered prior to October 29, 2026, should be delivered to EEFS Company, PC 1930 2nd Ave N, Suite 150, Bessemer, AL 35020 Monday through Thursday 8:00 a.m. to 5:00 p.m. and Friday 8:00 a.m. to 11:00 a.m. Bids delivered on October 29, 2026, will be received at Bessemer City Hall – Multipurpose Room, 1700 3rd Avenue North Bessemer, AL 35020.

Each bid must be sealed, and the following words must appear on the

outside of the sealed envelope:

FRANK HOUSE GOLF COURSE DRIVING RANGE NETTING

There will be a MANDATORY Pre-Bid Meeting on Wednesday, October 21, 2026, at 10:00 a.m. at Frank House Golf Course, 801 Golf Course Road Bessemer, AL 35022.

SCOPE

The base bid lump sum shall consist of furnishing all labor, materials, equipment, supervision, engineering, and incidentals to install #930 polyester netting with bottom curtain, supported by Class 1 SPPA-treated wooden poles. Poles shall have a minimum height of 50 feet above finished ground level and shall be spaced at a maximum of 50 feet on center. The polyester netting shall be installed as separate panels between each supporting pole, complete with all required attachment hardware, connections, tensioning components, and accessories necessary to provide a complete and functional system. The Contractor shall be responsible for providing shop drawings and structural engineering calculations for the proposed netting support system. The structural design shall comply with the applicable requirements of the 2021 International Building Code (IBC), including design for applicable wind loads and all other applicable structural loading requirements. The Contractor shall verify existing site conditions and dimensions prior to fabrication and installation and shall coordinate all work necessary to provide a complete installation.

Add alternate #1 lump sum shall consist of the same complete scope of work described under the Base Bid except for Class 1 SPPA-treated wooden poles with a minimum height of 60 feet above finished ground level, in lieu of the 50-foot poles specified for the Base Bid. Pole spacing shall remain at a maximum of 50 feet on center, unless otherwise indicated by the structural engineer's design. Contractor shall provide a separate lump sum price for the additional costs only for the 60-foot pole add alternate.

The project shall be completed in 30 consecutive calendar days. Liquidated damages in the sum of \$500 for each consecutive calendar day will be assessed for projects over the completion date.

Contractor shall have a minimum of ten years' experience installing netting of a similar type of construction and shall submit five (5) references for similar installation prior to mandatory pre-bid meeting.

To submit a bid, a complete set of bid documents MUST be obtained from EEFS Company, PC., the Engineer upon deposit of \$50 per set, which will be refunded in full on the first set issued to each general contractor submitting a bonafide bid, upon return of documents in good condition within ten days of the bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above less cost of printing, reproduction, handling, and distribution. Bid Documents must be picked up no later than 24 hours prior to the bid opening.

A cashier's check or bid bond payable to City of Bessemer in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal along with Non-Collusion Affidavit. A One Hundred Percent (100 %) Performance Bond and a One Hundred Percent (100 %) Payment Bond and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Bids must be submitted on proposal forms furnished by the Engineer or copies thereof. All bidders must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. All bidders must have a current Alabama General Contractor's License; subcontractor licenses are not eligible to submit a bid. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Nonresident bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

City of Bessemer
1700 3rd Avenue North
Bessemer, AL 35020
(Owner)
EEFS Company, PC
1930 2nd Avenue N, Suite 150
Bessemer, AL 35020
(205) 424-3737
(Engineer)
published 10/02/2026

LEGAL NOTICE

RESOLUTION 26-0901 RESOLUTION OF THE BOARD OF TRUSTEES FOR THE CONCORD FIRE DISTRICT

A regularly scheduled meeting of the members of the Board of Trustees of the Concord Fire District was held on the 10th day of August, 2026. Proper notice of the meeting was given. Present at the meeting were a majority of the members of the Board of Trustees. The meeting was called to order by the President of the Board of Trustees. It was presented to the Board of Trustees that it would be in the best interest of the District to adopt a new fee schedule to cover the increasing cost of providing certain Emergency Services i.e. Advanced Life Support and mileage. A proposed ordinance was submitted to the Board and, after review and discussion, a motion was duly made, seconded and unanimously carried that; Resolved, that the Board of Trustees of the Concord Fire District does hereby adopt the attached ordinance and schedule of fees. The secretary of the Board of Trustees of the Concord

Fire District is hereby directed to cause a copy of the proposed ordinance to be posted at the Concord Fire Stations in a public location and, further, to cause a copy of the ordinance to be published in a newspaper of general circulation. Said ordinance shall become effective October 1, 2026 APPROVED: This 10th day of August, 2026 Chris Richards, President, Board of Trustees, Mark Anders Secretary, Board of Trustees. ORDINANCE NO. 26-0901 The duly appointed members of the Board of Trustees of the Concord Fire District do hereby ordain that its schedule of service charges be so amended as to include the following increased charges to become effective October 1, 2026 Section 1: That the following service fees and charges are hereby authorized, approved, and not to exceed the rates below for Emergency Services rendered by the Concord Fire District A0425 – Loaded Mileage: \$29.26 per mile A0427 – ALS Emergency: \$1,247.00 A0433 – ALS Level II: \$1,804.42 A0429 – BLS Emergency: \$1,050.26 A0428 – BLS Non-Emergency/Treat-in-Place: \$656.78. APPROVED: This 10th day of August, 2026 Chris Richards, President, Board of Trustees Mark Anders Secretary, Board of Trustees. published 10/02/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 32414

ESTATE OF: ROBERT TERRY VINTSON., DECEASED

To: Mary Walker, W.F. Vintson, Mary Louis, and any and all other parties interested in said estate, take notice; on the 4th day of August 2026, came Elizabeth W. McElroy, the Second Successor Administrator for the Estate of Robert Terry Vintson, deceased, and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 21st day of October 2026, at 2:15 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026;
10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 40979

ESTATE OF: WALTER LEE FREDERICK, SR., DECEASED

To: Estate of Sarah Frederick, Rosemary Frederick, Valerie Y. Tate, Walter L. Frederick, Jr., Donna P. Frederick, Jeffrey A. Frederick, Carla D. Mahmood, Angi M. Hill, and any and all other parties interested in said estate, take notice;

On the 17th day of July 2026, came Elizabeth W. McElroy, Esq, the Successor Personal Representative

for the Estate of Walter Lee Frederick Sr., deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th day of January 2027, at 1:30 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026;
10/16/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: CHARLES HALE RAMSAY, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000544
LETTERS TESTAMENTARY
UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of September 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RHODA RAMSAY ABDO
Personal Representative(s)
Attorney of Record
10/02/2026; 10/09/2026;
10/16/2026

LEGAL NOTICE

PUBLICATION ON OBJECTION OF CLAIM
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00407

ESTATE OF: LAURA MARIE OGDEN, DECEASED

TO: REGIONS BANK, And to any and all interested parties;

On the 10th day of September 2026, came GEORGE OGDEN, Personal Representative for the Estate of LAURA MARIE OGDEN, Deceased, and filed his Objection of Claim filed by you in the above-named matter.

Whereas the 11th day of January 2027, at 9:00 A.M., has been set as a day for hearing said objection and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said objection if they think proper so to do.

This the 22nd day of September 2026.

Jameria Johnson Moore
Judge of Probate
10/02/2026, 10/09/2026,
10/16/2026

LEGAL NOTICE

NOTICE REGARDING ESTATE OF WILLIAM RODGERS SR., DECEASED

CASE NO. 26BESS000539
TO THE HEIRS AND CREDITORS OF WILLIAMS RODGERS SR., DECEASED AND TO WHOM IT MAY CONCERN

Take notice that WILLIAM RODGERS SR., Deceased, a resident of Jefferson County, Alabama, expired on MAY 19, 2010; that a Petition for a Summary Distribution on the Estate of WILLIAM RODGERS SR., Deceased, has been filed in the office of the Probate Judge of Jefferson County, Alabama, on the 23RD day of September, 2026, as provided in the "Alabama Small Estates Act"; that you may take any action you deem appropriate regarding this estate, including notice to the Court, of



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any legal cause why this estate should not be distributed according to said Act within 30 days from the date of this publication.

This the 23RD day of September, 2026.

JUDGE OF PROBATE
PROBATE COURT
JEFFERSON COUNTY COURT-
HOUSE
BIRMINGHAM, AL. 35203
10/02/2026

LEGAL NOTICE

PUBLICATION ON FINAL SET-
TLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 20BES0000227
ESTATE OF: BETTY ATCHIS-
ON, DECEASED

To: GLENN BITTLE, CHARLES BISHOP, MATHEW J. JOLLEY, CRYSTAL JOLLEY CANTERBURY, ANGELA JOLLEY FULLER, STEVE FOSTER, TERRY M. WEEKS, SUNGMI CHO, LUANN STIRIZ, TAMMY LYNN CLEGHORN, SHILOH STACEY, MICHAEL E. WHALEN, AMY J. WHALEN, TONI FANCHER ROWE LINK, MARJORIE GARBER, and any and all other parties interested in said estate, take notice;

On the 24th day of August 2026, came Andrew LaPlante, Esq., the Personal Representative for the Estate of Robert Bruce Atchison, Jr., deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th day of January 2027, at 2:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026;
10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SET-
TLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 21BES0000399
ESTATE OF: ROBERT BRUCE
ATICHISON, JR., DECEASED

To: GLENN BITTLE, CHARLES BISHOP, MATHEW J. JOLLEY, CRYSTAL JOLLEY CANTERBURY, ANGELA JOLLEY FULLER, STEVE FOSTER, TERRY M. WEEKS, SUNGMI CHO, LUANN STIRIZ, TAMMY LYNN CLEGHORN, SHILOH STACEY, MICHAEL E. WHALEN, AMY J. WHALEN, TONI FANCHER ROWE LINK, MARJORIE GARBER, and any and all other parties interested in said estate, take notice;

On the 24th day of August 2026, came Andrew LaPlante, Esq., the Personal Representative for the Estate of Robert Bruce Atchison, Jr., deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th

day of January 2027, at 2:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026;
10/16/2026

LEGAL NOTICE

Pursuant to the provisions of Title 17, Chapter 9, Section 5 of the Code of Alabama (1975), notice is hereby given that a Gubernatorial General Election will be held at designated polling places on Tuesday, November 3, 2026. The Polls will be open from 7:00 a.m. until 7:00 p.m. on that date. A public test of voting machines will be held at 8:00 a.m. on Friday, October 23, 2026, at the Jefferson County Operations Center, located at 520 Medco Road, Birmingham, Alabama 35217.

Pursuant to the provisions of § 21-4-23, Code of Alabama (1975), notice is hereby given that:

Instructions, printed in large type, will be conspicuously displayed at each voter registration site and polling place, sufficient to provide hearing impaired and seriously visually impaired individuals with adequate information as to how and where they may register and vote.

Each polling place shall have an ExpressVote Voter Assist Terminal for use by individuals with disabilities who would otherwise be prevented from voting because of their inability to mark a paper ballot.

Absentee ballots are available to any handicapped or elderly individual who, because of disability or age, is unable to go to their assigned polling place to vote on election day. The deadlines for requesting and submitting an absentee ballot are the same as for other persons seeking to vote by absentee ballot.

Any handicapped or elderly individual who, because of handicap or age, requires assistance in casting a vote, may select a person of his or her choice to accompany such individual into the polling place to assist in the casting of the vote.

Further, § 17-9-13(a), Code of Alabama (1975) states, "Any person who wishes assistance in voting may receive assistance from any persons the voter chooses except the voter's employer, an agent of the employer, or an office or agent of the voter's union."

Carole Smitherman
Special Judge of Probate-Elections
published 10/02/2026

LEGAL NOTICE

IN THE CIRCUIT OF JEFFERSON COUNTY, ALABAMA
(BESSEMER DIVISION)
HENRY C. CRAVER

and
AHMAD ASHANTI
Plaintiffs
v.
Et al
Defendants

CASE NO.: CV-2026-900678.00
NOTICE OF PUBLICATION
Notice of Action by Publication:
HENRY C. CRAVER and AHMAD ASHANTI v. Property located at 3217

Avenue C, Bessemer, Alabama 35020, also known as "The South 15 feet of Lot 3 and all of Lot 4, Block 7, Tillman's Addition to Bessemer as recorded in Map Book 1, Page 386, in the Office of the Judge of Probate of Jefferson County, Alabama; being situated in Jefferson County, Alabama, Bessemer Division." and also known as PARCEL ID 38-00-02-3-014-003.000 and is situated in the Bessemer Division of Jefferson County, Alabama. Case No. CV-2026-900678.00 was filed in the Bessemer Division of the Circuit Court of Jefferson County, Alabama on July 29, 2026, seeking to quiet title in rem to the property described as:

Property located at 3217 Avenue C, Bessemer, Alabama 35020, also known as "The South 15 feet of Lot 3 and all of Lot 4, Block 7, Tillman's Addition to Bessemer as recorded in Map Book 1, Page 386, in the Office of the Judge of Probate of Jefferson County, Alabama; being situated in Jefferson County, Alabama, Bessemer Division." and also known as PARCEL ID 38-00-02-3-014-003.000 and is situated in the Bessemer Division of Jefferson County, Alabama.

TO: All persons claiming to be present, future, contingent, remainder, reversion or other interest in said lands or any portion thereof, claiming any title thereto or lien thereon and additionally Defendant(s) EUGENE HILL and HEIRS OF EUGENE HILL and any and all unknown persons who may have or claim an interest in the subject property: You are hereby notified that the above-styled action was filed against you on July 29, 2026, and that you are hereby commanded to plead, answer or otherwise respond to the complaint within 30 days from last publication, the 23rd day of October, 2026, or thereafter suffer judgement in rem to be rendered against you because this notice shall be used to perfect service against all parties who are not personally served with a copy of the complaint. Your response must be filed with the Circuit Clerk, Jefferson County Court-house, 1851 2nd Avenue North, Bessemer, AL 35020 and served upon Plaintiff's attorney, Keith D. Preston, 631 18th Street N., Bessemer, AL 35020, whose phone number is (205) 426-4525.

Done this 25th day of September, 2026.

Clerk of Civil Division
Jefferson County Circuit Court
Preston Law Office
631 18th Street N.
Bessemer, AL 35020
Western Star: October 2, 9, 16 and 23, 2026.

LEGAL NOTICE

NOTICE OF PUBLIC SALE
WHEELER WRECKER SERVICE INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on 11/20/2026, 10:00 AM at 705 22ND ST N BESSEMER, AL, pursuant to subsection 32-13-3 of the Alabama Statutes. WHEELER WRECKER SERVICE INC reserves the right to accept or reject any and/or all bids.

WBA5A7C5XED219256 2014

BMW 5-SERIES I
WBA5A7C53FD624974 2015
BMW 5-SERIES I
1G6DP57V480107823 2008 CA-DILLAC CTS DI MAN
1G6KD57Y23U277514 2003
CADILLAC DEVILLE
1G1AB5F56A7134804 2010
CHEVROLET COBALT LS
1GCEC14K3S230550 1995
CHEVROLET GMT-400
2G1WA5EK7B1187557 2011
CHEVROLET IMPALA ILS
1G1ZE5ST4GF315252 2016
CHEVROLET MALIBU
3GCEC14X66G153870 2006
CHEVROLET SILVERADO
1G1JC5SH9E4171334 2014
CHEVROLET SONIC LT
1GNEC13V32R308165 2002
CHEVROLET TAHOE C15
KL79MPSLXNB060839 2022
CHEVROLET TRAILBLAZER
4B3AU42Y4TE297106 1996
DODGE AVENGER
2B3LA43T39H533915 2009
DODGE CHARGER
2C3CDXBG6PH638977 2023
DODGE CHARGER
2B3KA33VX9H562545 2009
DODGE CHARGER SXT
2C4RDGCG5CR178686 2012
DODGE GRAND CARAVAN SXT
2FAFP71W76X156747 2006
FORD CROWN VICTORIA POLICE
2FAFP74W54X155752 2004
FORD CROWN VICTORIA LX
MAJ3S2GE9LC383417 2020
FORD ECOSPORT SE
2FMDK4JC9BBA22152 2011
FORD EDGE
1FMYU02Z85KA15713 2005
FORD ESCAPE
1FDKE30H9GHA40683 1986
FORD E30
1FTRX12W64NC47297 2004
FORD F-150 XL
1FTEW1EGXHFA01343 2017
FORD F-150 XLT
1GTGC29R1WE504362 1998
GMC SIERRA
1HGCR2F7XDA065345 2013
HONDA ACCORD
1HGCM56427A226474 2007
HONDA ACCORD LX LX
1HGCR2F52DA076662 2013
HONDA ACCORD SEDAN SPORT
2HKRM3H75EH516489 2014
HONDA CR-V-L
5FN9YF3H45DB001551 2013
HONDA PILOT
3N1AB7AP7FY248072 2015
HYUNDAI SANTA FE+S
5NPEB4AC2BH262463 2011
HYUNDAI SONATA
KNAFU4A26C5625156 2012
KIA FORTE EX
3KPF24ADXKE121898 2019
KIA FORTE LXS
KNADM4A30E6392890 2014
KIA RIO
KNAFE121X45030779 2004
KIA SPECTRA
KNDPM3AC2M7875803 2021
KIA SPORTAGE
3LNHL2GC1AR610119 2010
LINCOLN MKZ
55SWF4JB5HU181155 2017
MERCEDDES-BENZ C-CLASS
C300 SEDAN
1N4BU31D6VC144311 1997
NISSAN ALTIMA
1N4AL2AP5BN493222 2011
NISSAN ALTIMA
1N4AL2AP6CN422371 2012

NISSAN ALTIMA
1N4AL3AP6FC495682 2015
NISSAN ALTIMA
1N4BL4BV6LC252411 2020
NISSAN ALTIMA
1N4AL2AP6CC206452 2012
NISSAN ALTIMA 3
1N4AL3AP5HN349880 2017
NISSAN ALTIMA 3
1N4BL4DW5PN306071 2023
NISSAN ALTIMA SV
1N6DD26S9XC310440 1999
NISSAN FRONTIER
1N6BD0CTXEN706080 2014
NISSAN FRONTIER S
1N4AA6FV5PC502508 2023
NISSAN MAXIMA PLATINUM
5N1AR2MN2GC617027 2016
NISSAN PATHFINDER
3N1AB8CV4MY241952 2021
NISSAN SENTRA SV
3N1CN7AP3KL878291 2019
NISSAN VERSA
4T1BE32K43U219143 2003
TOYOTA CAMRY
4T1BE46K18U751053 2008
TOYOTA CAMRY
4T1BF1FK2FU993309 2015
TOYOTA CAMRY
4T1B11HK3JU018354 2018
TOYOTA CAMRY
4T1BE32K95U415145 2005
TOYOTA CAMRY LE
4T1BF1FK8GU128233 2016
TOYOTA CAMRY LE
JT2DB02TX0052204 1996
TOYOTA CELICA
5YFT4MCE9RP181926 2024
TOYOTA COROLLA XSE
3TMKU72N98M016673 2008
TOYOTA TACOMA
published 10/02/2026; 10/09/2026

LEGAL NOTICE

RESOLUTION NO.: 1450-26 A
RESOLUTION AUTHORIZING
THE CARRYOVER OF THE FISCAL YEAR 2025-2026 BUDGET
FOR THE CITY OF BESSEMER
ALABAMA

WHEREAS, the Mayor submits a budget annually for the operation of the City of Bessemer, Alabama for each calendar year to the City Council in accordance with the requirements of section 82-50 of the Code of Ordinances of the City of Bessemer; and

WHEREAS, the current fiscal year's budget expires on September 30, 2026; and

WHEREAS, the 2025-2026 fiscal year budget will expire before the City Council has an opportunity to consider and approve the 2026-2027 fiscal year budget; and

WHEREAS, the City Council of the City of Bessemer has determined it in the best interests of the City of Bessemer to carryover of fiscal year 2025-2026 budget until November 3, 2026, and thereby maintain the status quo pending the approval of the new budget.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Bessemer, Alabama, at a regularly scheduled meeting duly assembled, with a quorum being present, as follows:

1. That the governing body of the City of Bessemer, Alabama hereby authorizes the carryover of fiscal year 2025-2026 budget until November 3, 2026.

2. This resolution shall become effective immediately upon its adoption

as required by law.

ADOPTED and APPROVED this the 15th day of September 2026.

Wanda D. Taylor
City Clerk
City of Bessemer, Alabama
published 10/02/2026

LEGAL NOTICE

STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES STATE LANDS DIVISION INVITATION FOR BIDS FOR THE SALE OF STATE LAND LOCATED IN TUSCALOOSA COUNTY, ALABAMA

LOCATION OF PROPERTY SUBJECT OF THIS NOTICE:

The "Watermelon Road Property," more specifically described as follows:

A parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 24; the North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 25, all in Township 20 South, Range 10 West in Tuscaloosa County, Alabama containing 42.23 acres more or less.

MINIMUM BID AMOUNT: \$2,110,000

BID DEPOSIT: EACH bid submitted must be accompanied by a certified or cashier's check in the amount of \$211,000 as bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the bidder does not complete the transaction within thirty (30) days of award. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposit will be applied to the purchase price. The successful bidder shall reimburse the Department of Mental Health for the cost of the appraisal, \$2,800, the cost of the survey, \$26,960, and for the advertisement fees incurred for this notice.

DATE, TIME & LOCATION BID OPENING: Sealed bids will be received by Director of the State Lands Division of the Department of Conservation and Natural Resources until October 28, 2026, 4:00 P.M. Each bid must be submitted in a separate envelope clearly marked on the outside "SEALED BID FOR WATERMELON ROAD - DO NOT OPEN" and delivered to: State Lands Division, 464 Folsom Administrative Building, 64 North Union St., Montgomery, AL 36130-1901. All bids received by this deadline will be publicly opened and read on the following day, October 29, 2026, 10:00 A.M. in the office of the State Lands Division. If ADA accommodations are needed, contact Bailey Forks at (334) 242-3484. Requests should be made at least 7 days prior to opening.

PRIOR TO BID SUBMISSION: Interested parties must review the COMPLETE INVITATION FOR BIDS FOR THE SALE OF STATE LAND at <https://www.outdooralabama.com/public-notice/land-sales-and-leasing-act> which details property location and specific requirements related to this Invitation including, but not limited to, submission of bids and payment of costs. Requests for copies of the Invitation should be directed to

the State Lands Division (334) 242-3484.

Potential bidders seeking to access the property for the purposes of inspection may contact Bryan Penn with the Department of Mental Health at (334) 353-7283. It is the sole responsibility of potential bidders to seek information regarding access sufficiently in advance of the bid opening.

NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE STATE LANDS DIVISION PRIOR TO THE ADVERTISED DEADLINE.

STATE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

Patricia Powell McCurdy
State Lands Director
DATE: 09-24-2026
published 10/02/2026; 10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

STATE OF WISCONSIN CIRCUIT COURT WALWORTH COUNTY

KYLE ENTERPRISES, LLC
2121 Hobbs Drive
Delavan, WI 53115
Plaintiff,

vs.
STRUCTURED TECHNOLOGY LLC

8316 Parkway Drive, Suite 100
Leeds, AL 35094
Defendant.
Case No. 2026CV000618
Case Code: 30301
AMENDED SUMMONS

THE STATE OF WISCONSIN TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Plaintiff named above has filed a lawsuit against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within forty (40) days after receiving this Amended Summons, you must respond with a written Answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent to or delivered to the Court whose address is Walworth County Courthouse, 1800 County Trunk NN, Elkhorn, WI 53121, and to the Plaintiff's attorney, whose address is WAGNER, FALCONER & JUDD, LTD., 300 N. Corporate Drive, Suite 200, Brookfield, WI 53045. You may have an attorney represent you.

If you do not provide a proper Answer within forty (40) days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

Dated: September 23, 2026
WAGNER, FALCONER & JUDD, LTD.
Electronically signed by Attorney Daniel J. Reich
Daniel J. Reich (SBN 1034503)
300 North Corporate Drive, Suite 200
Brookfield, WI 53045
Phone: 262-792-1818 | Fax: 612-392-3999
Email: dreich@wflawfirm.com
ATTORNEYS FOR PLAINTIFF
published 10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: DORIS THOMPSON BUTLER, DECEASED
IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000540
LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 21st day of September 2026, by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DARVIA BUTLER TREADWELL

Personal Representative(s)
Attorney of Record
10/02/2026; 10/09/2026; 10/16/2026

Porter declared elected to council's District 2 seat



Councilman Chester W. Porter

BY DONALD JAY HOWTON
WESTERN STAR STAFF

At a recent meeting of the Bessemer City Council, with a quorum present, incumbent Councilman Chester W. Porter was declared duly elected to the office of City Council, District 2. Porter was the only person who filed a statement of candidacy for the District 2 seat before the deadline.

Mayor Kenneth Gulley was directed to issue a certificate of election to Porter for the term provided under Section 11-46-25 of the Code of Alabama 1975, as amended. The District 2 term begins on the first Monday in November.

Councilwoman Sarah Bell Person moved to approve the item, Councilwoman Carla Jackson seconded, and the motion carried.

Steel

... from page one

\$75 million premium thread line the company announced for Fairfield in November 2025.

"This investment is about building capability, creating opportunity, and strengthening American manufacturing," said David Burritt, U.S. Steel's president and chief executive officer.

Fairfield Mayor Herman Carnes Jr., Jefferson County Commission President Jimmie Stephens, Commissioner LaShunda Scales, Fairfield Council President Phylis Oden-Jones and Angela Smith of the Alabama Department of Commerce attended the ceremony with company executives.

STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214
aps@dhr.alabama.gov



ALABAMA DEPARTMENT OF HUMAN RESOURCES

STOP

Elder Abuse, Neglect & Exploitation

Contact DHR to Make a Report

1-800-458-7214
aps@dhr.alabama.gov

ALABAMA DEPARTMENT OF HUMAN RESOURCES

Williams brings community roots to District 6 council seat

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

A former member of the Bessemer Coalition for many years under the leadership of the late Mayor Quitman Mitchell Jr., Valerie Williams believes the city of Bessemer deserves leadership that listens, works hard and fights for opportunities for the city's children and seniors.

Her background taught her that perseverance, hard work and staying true to oneself are the way to succeed for the benefit of others. A member of

the Bessemer Chamber of Commerce, Williams worked for BellSouth for 27 years and has owned her own business in Bessemer for more than 10 years.

"Bessemer has helped shape who I am today. After retiring from my job of many years I realize I have the time even more so now to commit to the needs and concerns the people of District 6 need. I'm a strong advocate for this community and this city as a whole, and with the opportunity of professional growth, I've learned the

value of serving others and being a positive influence within my community," Williams said.

Williams won the District 6 seat in the Sept. 22 runoff, unseating Councilwoman Carla Foreman Jackson 420 votes to 240 after leading the four-candidate field on Aug. 25. She takes office with the new council in November.

"I believe I can make a meaningful difference on the Bessemer City Council by being a voice for the people and making sure their voices will be



Valerie Williams

heard, respected and represented," she said.

Through opportunities that will motivate economic growth by supporting local businesses and improving neighborhoods to make Bessemer stronger and safer, Williams is set to serve for a meaningful purpose.

Area students named to UA Early College director's list

Fourteen students from the Bessemer area are among the 494 named to the University of Alabama Early College director's list for the summer semester, for academic records of 3.6 or higher.

They are Leslie Arteaga of Bessemer, Hueytown High School; Layla Boolos of McCalla, McAdory High School; Gerren Daniel of McCalla, McAdory High School; Natalie Dockler of McCalla, Brookwood High School; Andrew Flowers of Bessemer, McAdory High School; Bell Gonzalez of Hueytown, Hueytown High

School; Brendon Hicks of Bessemer, McAdory High School; Kailey Hudson of McCalla, Brookwood High School; Myla James of Pleasant Grove, Pleasant Grove High School; Ania Lane of Bessemer, Brooklane Baptist Academy; Reagan Lark of McCalla, Jefferson County International Baccalaureate School; Khloe Lyle of Bessemer, McAdory High School; Kayleigh Turner of Bessemer, Evangel Christian School; and Sydney Witherspoon of Bessemer, McAdory High School.

Four Jefferson County students receive Farmers Federation scholarships

Four Auburn University students from Jefferson County received scholarships from the Alabama Farmers Agriculture Foundation and the Jefferson County Farmers Federation at the Alabama Farmers Federation's scholarship reception Sept. 21 at Lazenby Farms in Auburn.

Robert Burke, a freshman studying biosystems engineering, received the John Morris Memorial Scholarship. Crystal Dockery, a junior studying poultry science; Alayna Moore, a sophomore studying agricultural busi-

ness and economics; and Tucker Ross, a freshman studying agricultural business technology, were also recognized.

Seventy-nine students were honored at the annual program, and almost \$140,000 in scholarships went to Auburn undergraduates pursuing agriculture and forestry careers, the federation said. Applications for 2026-2027 scholarships open Nov. 1 at AlfaFarmers.org/scholarships, with a deadline of Feb. 1, 2027.

Hueytown Witches Ride and It's Fall Y'all Fest set Oct. 24

The Hueytown Area Chamber of Commerce will hold the Witches Ride of Hueytown at 3 p.m. Saturday, Oct. 24, an hour before its annual It's Fall Y'all Fest at Hueytown City Park.

The ride begins in the Food Giant parking lot across from the library and follows Hueytown Road to the park, with the witches tossing candy to children along the route. Riders 16 and older may dress as witches and ride a bicycle, golf cart or side-by-side UTV, or walk with a decorated broom. Registra-

tion is \$10 a person in advance and \$15 the day of the ride, at hueytownchamber.com. Prizes go to the best decorated broom, best witch costume and best decorated bicycle, golf cart and side-by-side.

It's Fall Y'all Fest runs from 4 to 6 p.m. at the park with games, contests, food, vendors and music. Businesses, churches and organizations that want a booth should send the chamber a contact name, email and phone number by Oct. 19. Booths set up from 1 to 3 p.m., no vehicles are allowed in the park after 3 p.m., and the entrance is from 21st Street in front of Hueytown Intermediate School, not Forest Road.

Bessemer police detective promoted to sergeant

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Bessemer Police Chief Gary Carmichael recently promoted Detective Chris Selman to the rank of detective sergeant.

A native of Bessemer, Selman has been with the Bessemer Police Department since 2019. In 2024, former Police Chief Mike Wood promoted him to detective.

"I want to thank Chief Carmichael for giving me this opportunity to serve the city as a detective sergeant of criminal investigations," Selman said.

His duties as detective sergeant of criminal investigations include reviewing all criminal cases and assigning them to detectives for further investigation, supervising the team of detec-



Detective Sgt. Chris Selman lives that investigates criminal cases in Bessemer, and day-to-day administrative duties. He is on call after hours if a major incident develops.

When he is not working, he enjoys spending time with his family. Selman always wanted to be a policeman; his father and uncle also served as police officers.

Gov. Ivey proclaims Dolly Day in Alabama

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Along with cities across the United States, Gov. Kay Ivey has proclaimed Dolly Day in Alabama.

Sept. 25 was designated Dolly Day as an occasion to celebrate Dolly Parton's lasting contributions to children and families.

"Dolly Day is a wonderful opportunity for Alabamians to celebrate the joy Dolly Parton brought to so many and the special legacy she created for our youngest learners," Ivey said.

Parton's Imagination Library was established in 1995 in her home county of Sevier County, Tenn. Today it has become an international movement reaching millions of children.

More than 121,000 Alabama children are now enrolled in the reading program, and more than 3 million books have been mailed to children across the state.

To participate in the Imagination Library of Alabama, visit imaginationlibrary.com.

Chapman

... from page one

more than 30 years, Chapman defeated incumbent Margie Varner 306 votes to 246.

"I want to thank the citizens of Bessemer, specifically those in District 5, for their support and for electing me the District 5 Bessemer School Board member," Chapman said. "This is a great opportunity to change the narrative for our school system."

He said he is ready to go to work for the students in the Bessemer school system, and one of his goals is to restore local governance to the authority of the Bessemer school board.

He will be sworn in Monday, Nov. 2.

NOTICE TO DESTROY WEEDS

Notice is hereby given that on the 20TH day of OCTOBER, 2026, at 9:00 A.M., in the Council Chamber, the Council of The City of Bessemer will consider a resolution regarding the weeds growing upon or in front of this property, a copy of the resolution which is on file in the office of the City Clerk and Treasurer; and at that time and place will determine whether the same constitutes a public nuisance which must be abated by the removal of the noxious or dangerous weeds; and, if so, will order the abatement and removal of the nuisances, in which the case the cost of such abatement and removal shall be assessed upon the lots and lands from which such weeds are removed, and such cost will constitute a lien for weed removal upon such lots or land until paid.

If no objections are filed with the City Clerk and Treasurer at least five days before the meeting of the City Council and unless such person appears before the City Council in person or through his representative to show cause, if any, why his objection should be sustained, it shall be presumed that the person accepts the notice as fact and waives any rights that he may have to contest the removal of the weeds. The action of the Council shall be final unless good and sufficient cause can be otherwise shown.

Reference is hereby made to said resolution, on file in the office of the City Clerk and Treasurer, for further particulars.

This notice applies to the following attached addresses:

PUBLICATION DATES: 10/2 & 9/202

WEED NUISANCE REPORT

9/15/2026

PROPERTY LOCATION	PARCEL NUMBER	OWNER(S)
1411 BERKLEY AVENUE	38 00 10 3 030 005.000	ROBINSON EDWARD G (D) & VICKIE SCOTT
2331 EXETER AVENUE	38 00 10 1 011 001.000	MAULDIN DORA B HEIRS OF
2229 EXETER AVENUE	38 00 10 1 016 003.000	DANIELS RUBY HEIRS OF
2205 EXETER AVENUE	38 00 10 1 016 009.000	SHIELDS PATRICIA M
2201 EXETER AVENUE	38 00 10 1 016 010.000	SHIELDS ROBERT L
2130 EXETER AVENUE	38 00 10 1 019 015.000	EATMAN LOUISE (A)
2123 EXETER AVENUE	38 00 10 1 018 002.000	SFR WORKFORCE OWNER 2 LLC
2119 EXETER AVENUE	38 00 10 1 018 003.000	LARKINS NATHANIEL HEIRS OF
2017 EXETER AVENUE	38 00 10 4 003 003.000	MCADORY KRISTI Y
1907 EXETER AVENUE	38 00 10 4 005 012.000	WILLIAMS ROOSEVELT & SHARON
1903 EXETER AVENUE	38 00 10 4 005 013.000	WILLIAMS SHARON
1725 EXETER AVENUE	38 00 10 3 008 005.000	LAELIA LLC
1719 EXETER AVENUE	38 00 10 3 008 006.000	MOLETTA AMERICAN INVESTMENT LLC
2026 18TH STREET NORTH	38 00 05 1 010 005.000	CHESAPEAKE CONTRACTORS INC
2024 18TH STREET NORTH	38 00 05 1 010 004.000	DAVIS VERTA MAE SIMMONS
3116 FAIRFAX AVENUE	38 00 02 3 021 015.000	ALONSO ALEJANDRO JR & FRANCISCO JAVIER ALONSO
3118 FAIRFAX AVENUE	38 00 02 3 021 017.000	KNOX JAMES C
3118 EXETER AVENUE	38 00 02 3 021 016.000	KING NATHAN JR
3123 FAIRFAX AVENUE	38 00 02 3 021 018.000	PADEN TODD REALTY & APPRAISAL
3124 FAIRFAX AVENUE	38 00 02 3 021 019.000	CARR WILLIAM JR
3126 FAIRFAX AVENUE	38 00 02 3 021 020.000	COLVIN ALNZO & MARCIA
3200 FAIRFAX AVENUE	38 00 02 3 010 009.001	JACKSON BOOKER T
541 WEST LAKE DRIVE	38 00 17 1 001 009.000	GARRICK DAN
539 WEST LAKE DRIVE	38 00 17 1 001 010.000	KAYLA UNLIMITED INVESTMENTS LLC
420 WESLEY STREET	38 00 08 3 007 008.000	A&M TECHNOLOGY LLC (R/S) W DEED)
191 MCCALLA ROAD	38 00 31 2 000 026.000	BALTIC AVENUE PARTNERS LLC
1 CARRIAGE HOUSE ROAD SW	38 00 30 3 001 003.000	LEWIS M E
5418 BLUEBELL CIRCLE	38 00 30 3 001 065.086	ET 4 POOL 2 LP
5255 FLINT HILL TRACE	38 00 30 3 001 062.014	UNDERWOOD JERICA L

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cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

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Lawson State lineworker program is first in Alabama approved for Workforce Pell

Lawson State Community College's Lineworker Training Program is the first program in Alabama approved for Workforce Pell, Gov. Kay Ivey's office announced Sept. 14.

Workforce Pell extends federal Pell Grant eligibility to approved short-term training programs for high-skill, high-wage or in-demand jobs. The Alabama Department of Workforce reviews the applications with the Alabama Workforce Board; a program must show employer demand, a recognized credential and completion and job placement results. Lawson State's was the first application through the process.

The 10-week program, offered with Alabama Power, gives more than 400 hours of hands-on training in pole

climbing, power line installation, truck driving and ladder safety. The college has reported hundreds of applicants for recent classes, and participants who do well often have job offers before they finish, according to the governor's office.

"Our Lineworker Training Program gives students the opportunity to develop real-world skills, earn valuable credentials and prepare for careers that can provide stability for themselves and their families," Lawson State President Dr. Cynthia T. Anthony said.

Other community colleges are preparing applications, and the Department of Workforce will post a directory of approved programs at workforce.alabama.gov.

GriefShare seminar at Concord Baptist set for Nov. 14

The GriefShare grief recovery support group at Concord Baptist Church in Bessemer will hold Surviving the Holidays, a two-hour seminar for people facing the holidays after the death of a loved one, on Saturday, Nov. 14.

A light breakfast will be served at 9:30 a.m., and the

seminar runs from 10:30 a.m. to noon in the church's fellowship hall, 5951 Warrior River Road. The program covers ways of coping with the season.

For directions or questions, call 205-491-2166 or go to griefshare.org.

Prior to entering any Alabama school or child care center, an up-to-date Certificate of Immunization must be submitted for each child.

www.alabamapublichealth.gov/imm



Her Fight Is Our Fight breast cancer walk and celebration Oct. 10



Delores Byrd Smith, Benette Eason and Kim Croom are planning the seventh annual Her Fight Is Our Fight breast cancer awareness event Oct. 10.

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Pink and the month of October are synonymous with breast cancer awareness, but the battle is every month.

The seventh annual Her Fight Is Our Fight breast cancer walk and celebration of life will be held from 11 a.m. to 2 p.m. Saturday, Oct. 10, at the Kenneth Gulley Recreation Center in Bessemer. A \$5 donation will be accepted.

Planning the fundraiser are Delores Byrd Smith, Benette Eason and Kim Croom.

"The public is welcome to join us for a day of celebration," Smith said. "Most importantly, men are

encouraged to attend."

Those attending will hear guest speakers, have a chance at door prizes, learn some line dances and eat a little. Janet Ware of Sandusky, a 17-year breast cancer survivor, has made it her mission to help newly diagnosed patients through the process with resources and prayer.

Money raised will go to people facing breast cancer, for the resources their battle requires. The event was first held in 2020 at Martin Luther King Park in Hueytown.

For more information, call 205-602-0919 or email benetteeason@gmail.com.

Quote of the Week -
October 2, 2026 -
Donald Jay Howton

*"Never eat more than you
can lift."*
- Miss Piggy

499 FLINT HILL ROAD	38 00 30 2 001 069.000	MOTLEY JUANITA & SAMUEL L
708 SOUTHGATE LANE	38 00 30 1 004 002.000	MILLER BRADLEY
709 SOUTHGATE LANE	38 00 30 1 003 001.000	WEST MATTHEW GLENN
725 SOUTHGATE LANE	38 00 30 2 001 083.000	WEST MATTHEW GLENN & SARAH
8079 HOPEWELL ROAD SE	38 00 34 2 002 006.000	NABORS JEFFERY D
2135 MORGAN ROAD	38 00 27 1 001 004.001	SHIVER DONALD L & LINDA RAY
2323 MAPLE STREET SE	38 00 26 3 004 001.000	SHIVER DONALD LEE & LINDA RAY
3034 SHERRY DRIVE	38 00 27 3 001 038.000	BURCHFIELD CHARLES P
1801 18TH WAY NORTH	38 00 05 4 008 015.000	MURPHY ARTIS W
1805 18TH WAY NORTH	38 00 05 4 008 014.000	WOODS CHARLES L (R/S)
1807 18TH WAY NORTH	38 00 05 4 008 013.000	DRAKE CATHERINE
1826 18TH WAY NORTH	38 00 05 4 012 007.000	MILLER ROBERT R HEIRS OF
1900 18TH WAY NORTH	38 00 05 4 013 001.000	SPENCER MARY E HEIRS OF
1904 18TH WAY NORTH	38 00 05 4 013 002.000	RUSSELL CORRINE W HEIRS OF C/O
		WILKERSON COUNTESS PEARL
1801 20TH AVENUE NORTH	38 00 05 4 007 010.000	RAMSON HELEN
2235 LONG 14TH STREET NO.	38 00 05 3 007 012.000	PERCY RON
425 WOODLAND ROAD	38 00 17 4 006 012.006	TRACEY FRANKIE L & OCEOLA T
2020 17TH STREET NORTH	38 00 05 4 017 006.000	KELLEY JESSIE B & LEE ETHEL
2030 17TH STREET NORTH	38 00 05 4 017 007.000	JOHNSON HOWARD
1201 13TH AVENUE NORTH	38 00 08 1 016 008.000	MYLES KAY D
1203 13TH AVENUE NORTH	38 00 08 1 016 007.000	HOLLIS TERRY H
1314 12TH STREET NORTH	38 00 08 1 026 011.000	FRESKE MICHAEL
1110 13TH AVENUE NORTH	38 00 08 1 026 007.000	CONTRERAS SERGIO
1317 12TH STREET NORTH	38 00 08 1 017 005.000	FUKUMOTO BRIAN HISAICHI & ANDREA MIUKI
		MEW LAN FUKUMOTO
2718 10TH AVENUE NORTH	38 00 04 1 019 014.000	CONSUMER PROPERTIES INC (R/S W DEED)
2725 10TH AVENUE NORTH	38 00 04 1 020 002.000	DOBYNE CLEMENTINE
2717 10TH AVENUE NORTH	38 00 04 1 020 005.000	WATFORD OTHA LEE
2711 10TH AVENUE NORTH	38 00 04 1 020 007.000	EASON LORENZA RICHARD
2730 9TH AVENUE NORTH	38 00 04 1 020 016.000	RAHIMINEJAD AHMAD
1112 27TH STREET NORTH	38 00 04 1 025 017.000	CARR DAPHNE
827 24TH STREET NORTH	38 00 04 4 007 011.001	MARTIN JUDITH
2330 8TH AVENUE NORTH	38 00 04 4 014 017.000	GARRETT LADARIUS (R/S W DEED)
810 24TH STREET NORTH	38 00 04 4 014 018.000	SPIRITUAL CONVENTION INC
2417 9TH AVENUE NORTH	38 00 04 4 007 008.000	LANGHAM KENNETH HEIRS OF
2421 9TH AVENUE NORTH	38 00 04 4 007 007.000	MIARTE JOHN ESTATE OF
914 27TH STREET NORTH	38 00 04 1 023 001.000	BENNEFIELD WILLIAM & CLARK
2626 9TH AVENUE NORTH	38 00 04 1 023 020.000	LOPEZ TERESO DE JESUS LOPEZ
2620 9TH AVENUE NORTH	38 00 04 1 023 019.000	JOHNSON HOWARD G
2616 9TH AVENUE NORTH	38 00 04 1 023 018.000	JOHNSON MEMORIAL FUNERAL
909 26TH STREET NORTH	38 00 04 1 023 013.000	VAZQUEZ ESPINOZA PEDRO
917 26TH STREET NORTH	38 00 04 1 023 011.000	CABILL GENRAL ESTATE OF
2531 10TH AVENUE NORTH	38 00 04 1 034 003.000	GREEN FREDDIE III & RHONDA GREEN (R/S)
2519 10TH AVENUE NORTH	38 00 04 1 034 005.000	MARTIN BERNICE
2515 10TH AVENUE NORTH	38 00 04 1 034 006.000	2434 PROPERTIES LLC
2511 10TH AVENUE NORTH	38 00 04 1 034 007.000	MAHMOOD HAIDER (R/S)
2415 10TH AVENUE NORTH	38 00 04 4 006 007.000	HAMPTON THOMAS E
1011 25TH STREET NORTH	38 00 04 1 033 011.000	PADEN TODD REALTY & APPRAISAL
1018 25TH STREET NORTH	38 00 04 1 036 002.000	HUNTER LILLIE B
339 3RD AVENUE EAST	38 00 16 4 033 010.000	HESTER GLENN
334 3RD AVENUE EAST	38 00 16 4 037 016.000	WINFIELD LEONA A
330 3RD AVENUE EAST	38 00 16 4 037 018.000	JOHNSON GEORGINA GRAYSON
329 3RD AVENUE EAST	38 00 16 4 033 006.000	PRINCE IDA
328 3RD AVENUE EAST	38 00 16 4 037 019.000	TINSLEY LUCINDA CAMERON
323 3RD AVENUE EAST	38 00 16 4 033 004.000	FRANKLIN ESTELLA
317 3RD AVENUE EAST	38 00 16 4 033 002.000	JACKSON MARY ANN HEIRS OF
208 2ND AVENUE EAST	38 00 16 4 035 008.001	REALTY RHYTHMS & PRESERVATION LLC
213 2ND AVENUE EAST	38 00 16 4 037 001.000	THOMAS VALLIE III & ANGELIA VANIECE
		(TRUSTEE)
219 2ND AVENUE EAST	38 00 16 4 037 002.000	DIAL IDELLA T EXTRX
226 2ND AVENUE EAST	38 00 16 4 034 021.000	STEWART RONALD
222 2ND AVENUE EAST	38 00 16 4 034 022.000	STEWART SAMMY ESTATE OF
230 2ND AVENUE EAST	38 00 16 4 034 019.000	TRIDENT ENTERPRISES LLC, A LIMITED
		LIABILITY COMPANY
236 2ND AVENUE EAST	38 00 16 4 034 016.000	NEW SALEM MISSIONARY BAPTIST CHURCH
238 2ND AVENUE EAST	38 00 16 4 034 015.000	NEW SALEM MISSIONARY BAPTIST CHURCH
243 2ND AVENUE EAST	38 00 16 4 033 019.000	HUNTER HAYES WANDA J
327 CENTER STREET	38 00 16 4 017 009.000	SERIES RED, AN INDIVIDUAL
325 CENTER STREET	38 00 16 4 017 008.000	BAKER JOHN E
103 1ST AVENUE NORTH	38 00 16 3 014 006.000	RHONE VIOLA MCALPINE HEIRS OF
105 1ST AVENUE NORTH	38 00 16 3 014 005.000	SFS LLC
109 1ST AVENUE NORTH	38 00 16 3 014 004.000	ZANDER MATTIE & BOOKER EDWARD
118 1ST AVENUE NORTH	38 00 16 3 013 012.000	BURNS IDA HEIRS OF
116 1ST AVENUE NO.	38 00 16 3 013 013.000	BURNS MARY W
226 3RD AVENUE NO.	38 00 16 2 041 004.000	RICHARDSON LORETTA R
306 3RD AVENUE NO.	38 00 16 2 036 007.000	WEAVER NELL F
314 3RD AVENUE NO.	38 00 16 2 036 009.000	CALVARY FREEWILL BAPTIST CHURCH
309 3RD AVENUE NO.	38 00 16 2 037 004.000	CALVARY FREEWILL BAPTIST CHURCH
315 3RD AVENUE NO.	38 00 16 2 037 003.000	SFR WORKFORCE OWNER 2 LLC
424 3RD AVENUE NO.	38 00 16 2 031 013.000	DICKERSON SHERRY
428 3RD AVENUE NO.	38 00 16 2 031 014.000	DICKERSON SHERRY
1321 HEARN AVENUE	38 00 09 2 034 003.000	SPEIGNER IRIS DENISE
1323 HEARN AVENUE	38 00 09 2 034 002.001	LOV3 ART GALLERY LLC
1325 HEARN AVENUE	38 00 09 2 034 002.000	TAYLOR TAWANA
1401 HEARN AVENUE	38 00 09 2 026 004.000	ROSALES DYLAN
1405 HEARN AVENUE	38 00 09 2 026 003.000	GRIFFIN SINDA S HEIRS OF
1409 HEARN AVENUE	38 00 09 2 026 002.000	SPIEGNER JULIA A
1030 13TH STREET NO.	38 00 09 2 025 006.000	REID WILLIAM A
1026 13TH STREET NO.	38 00 09 2 025 005.000	NORWOOD THOMAS G
1024 13TH STREET NO.	38 00 09 2 025 004.000	THORNTON LILLIAN SIMMONS EST
1100 SIMMONS ST. N.	38 00 09 2 025 011.000	HOWELL WOODY
1100 13TH STREET NO.	38 00 09 2 024 001.000	MENDEZ RAUL & CHAVEZ SANDRA
2231 20TH STREET NO.	38 00 05 1 003 008.000	CRISS DANIEL B SR
2310 20TH STREET NO.	38 00 05 1 005 003.000	ATCHISON WANDA HEIRS OF
2312 20TH STREET NO.	38 00 05 2 011 001.001	ATCHISON WANDA HAND
1930 24TH STREET NO.	38 00 05 2 009 009.000	GRENIER DEBBIE & JASON BRONSON
2413 19TH STREET NO.	38 00 05 2 009 004.000	WILLIAMS JOE
2001 24TH AVENUE NO.	38 00 05 2 009 010.000	SFR WORKFORCE OWNER 2 LLC
2331 20TH STREET NO.	38 00 05 2 010 002.000	HERNANDEZ JUSTA GOMEZ
2017 24TH AVENUE NO.	38 00 05 2 010 001.000	HERNANDEZ JUSTA GOMEZ
2328 21ST STREET NO.	38 00 05 1 002 005.000	COLLIER CHARLIE A JR & JOHN F TATE
2308 21ST STREET NO.	38 00 05 1 002 003.000	PATTON MARTHA JENKINS (D)
806 2ND AVENUE NO.	38 00 16 2 002 017.000	NGIMBI SIMPLICE
724 SHORT 1ST AVE. N.	38 00 16 2 012 021.000	WOLFE RONALD F
709 ROSE AVENUE	38 00 16 2 013 011.000	ALLEN L J & ANNIE MAE
723 ROSE AVENUE	38 00 16 2 013 009.000	S & J NLL, LLC
732 ROSE AVENUE	38 00 16 2 012 024.000	TIBBS KIMBERLY
731 ROSE AVENUE	38 00 16 2 013 006.000	SIMS OTIS (R/S)
807 ROSE AVENUE	38 00 16 2 013 004.001	LONG JEANETTE HEIRS OF
2786 SOUTHWOOD VIEW	38 00 36 3 004 184.000	GREYMORR REAL ESTATE LLC
3227 CLARENDON AVE.	38 00 02 3 008 009.000	KING ALEE
3111 9TH AVENUE NO.	38 00 03 2 009 001.000	HAYNES MARY HEIRS OF C/O WALTER TATE
3103 9TH AVENUE NO.	38 00 03 2 009 002.002	BADEWA ABIODUN PHILIP
3106 9TH AVENUE NO.	38 00 03 2 010 009.000	BAOCKLE JOHN L & ELIZABETH R
3104 9TH AVENUE NO.	38 00 03 2 010 008.000	BAHENA ANALILIA PIEDRA
3100 8TH AVENUE NO.	38 00 03 2 009 005.000	HAYNES MARY HEIRS OF C/O WALTER TATE
3007 8TH AVENUE NO.	38 00 03 2 015 001.000	HAYNES MARY HEIRS OF C/O WALTER
811 30TH STREET NO.	38 00 03 2 009 002.000	SOLIT CYRUS (L/S)
3000 8TH AVENUE NO.	38 00 03 2 009 004.000	HAYNES MARY HEIRS OF C/O WALTER TATE

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reunion news!*

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@gmail.com*

*Wishing all of our students, faculty, staff,
and schools all the best this school year!*

WESTERN STAR

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