The Western Star

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Bessemer Police "Good Morning" Cards Good Public Service

BY DONALD JAY HOWTON
WESTERN STAR STAFF

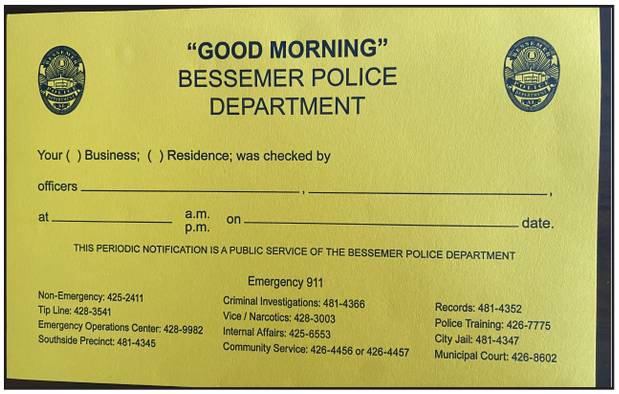
The Bessemer Police Department is always hard at work.

They are committed to protecting and serving the public.

Among the services they provide is the posting of a golden-colored "Good Morning" card at businesses, residences and churches notifying the property owner that it had been checked.

This card serves a valid purpose toward making the public and business owners feel safe and secure. They are glad to see them.

. . . see **BPD**, page 2


"GOOD MORNING"
BESSEMER POLICE
DEPARTMENT

Your ( ) Business; ( ) Residence; was checked by

officers _____, _____,

at _____ a.m. p.m. on _____ date.

THIS PERIODIC NOTIFICATION IS A PUBLIC SERVICE OF THE BESSEMER POLICE DEPARTMENT

Emergency 911

Non-Emergency: 425-2411
Tip Line: 428-3541
Emergency Operations Center: 428-9982
Southside Precinct: 481-4345
Criminal Investigations: 481-4366
Vice / Narcotics: 428-3003
Internal Affairs: 425-6553
Community Service: 426-4456 or 426-4457
Records: 481-4352
Police Training: 426-7775
City Jail: 481-4347
Municipal Court: 426-8602

A Bessemer Police Department "Good Morning" card, with blanks for the officers, the time and the date a business or residence was checked.



Shon Harris, from left, Amy Devereaux, Jessica Fleming, Devin Turner and Crystal Chesser at Plantation Manor.

Plantation Manor Retirement Community Honors Breast Cancer Survivors

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Breast Cancer Awareness Month is very important at Plantation Manor Retirement Community in McCalla.

It was a gathering of love, hope and pink at Plantation Manor Friday, Oct. 9, for the breast cancer survivors and residents. Stronger together.

The 25th annual Breast Cancer Walk started in the Manor's parking lot and then moved to the main building for a reception in the lobby for the survivors and residents. Among the refreshments was a delicious white cake with pink icing.

Nearly 70 residents, survivors and families walked

. . . see **Honors**, page 2

Bessemer council adopts new rules of procedure, repeals the old ones

The Bessemer City Council adopted a new set of rules for its meetings on Tuesday, Oct. 6, and repealed every earlier ordinance on council procedure, according to the text of Ordinance No. 3703 as the city filed it for publication over the name of City Clerk Wanda D. Taylor.

The 28-section ordinance took effect on its adoption and publication. Its full text is published as a legal notice in this edition.

The vote came at the first meeting of the council elected this year, the night after Mayor Louise Alexander and council members Cleo King, Cynthia Stephens-Donald and Valerie Williams took the oath on the steps of City Hall and Circuit Judge David J. Hobdy barred Kenneth Gulley from acting as mayor.

The ordinance sets the council's meeting schedule: regular meetings in the Council Chamber at City Hall on the first Tuesday of each month at 6 p.m. and the third Tuesday at 9 a.m., each preceded an hour earlier by a pre-council conference in the Council Conference Room, and a planning session open to the public in the Multi-Purpose Room on the second Tuesday at 9 a.m.

The mayor is to be given notice of all council meetings and may attend and take part in the deliberations, but may not vote on any matter before the council.

The council president and president pro tempore are to be elected by the members for one-year terms and may be re-elected for one more one-year term. The president presides,

. . . see **Council**, page 9



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McCalla 205.432.0255
Vance 205.633.0904
Woodstock 205.938.7813

GOOD AFTERNOON

A chat with Aleria Harper, fsanitation and ordinance inspector, Bessemer Public Improvements Department



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

Aleria Harper of Pleasant Grove is a professional. Since 2022 she has served as the Sanitation and Ordinance Inspector for the Bessemer Public Improvements Department.

A job that requires discipline, Aleria is also compassionate. She has been with the department for 17 years having been hired in 2009 as the administrative assistant for the department.

Aleria is especially committed to working with Bessemer's senior citizens in the maintenance of their properties.

A friendly and pleasant personality, she has a beautiful alto voice that blends well with her singing gospel music. Aleria has been a member of First Memorial Baptist Church for 13 years and serves as a servant leader to the trustees.

Aleria is always ready for the workday and is a dedicated employee that the department is fortunate to have on staff.

What are your duties as an inspector?

Aleria: I am responsible for observing residential and commercial properties throughout Bessemer for the purpose of sanitary conditions. Also, I report to the mayor and city council the status of overgrown lots and processing weed liens. I work with private contractors concerning the maintenance of overgrown lots.

Define a weed ordinance?

Aleria: A weed ordinance governs, "All weeds growing upon private property within the city which bear seeds of a wingy or downy nature and which attain such a large growth as to become a fire menace when dry or which are noxious or dangerous are hereby declared to be a public nuisance and shall be abated."

Who has been most influential in your life?

Aleria: Without question, my mother, Wavelyn Hartley. She raised me right; teaching me to respect people, value an education, love one another, value family and respect your elders.

What has been rewarding in your work?

Aleria: Seeing the neighborhoods clean and improved. It is most rewarding working with the property owners with a common goal being positive results.

Tell me your favorite Bible verse?

Aleria: Do everything as if you are doing it unto Christ.

Do you have a favorite television show?

Aleria: I enjoy watching the American romance drama Virgin River.

What is your favorite meal? Aleria:

I enjoy a T-bone, medium with a green salad served with a vinaigrette, Brussels sprouts, baked potato, yeast roll and for dessert a bowl of cookies and cream ice cream.

The Western Star

John Allan Clark - Publisher
Matthew Bryant - Editor
Donald J. Howton, III - Social Editor
Robert Burgins, Jr. - Reporter/Sales
Kailah Hegler - Reporter/Sales

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BPD

. . . from page one

It is also a good directive for the night shift C-Watch Patrol, 9-7, who are primarily responsible for checking businesses and driving through neighborhoods.

Listed on the "Good Morning" card are telephone numbers for the emergency and non-emergency offices and departments.

The Bessemer Police Department is committed to protecting and serving the good people of Bessemer.

Honors

. . . from page one

around the parking lot twice in celebration and fellowship. They walked to celebrate the survivors, those fighting, those thriving beyond breast cancer and those who have died.

They walked because they could. Thanks be to God.

This celebration of strength, faith and courage was planned by the team of Shon Harris and Amber, Mireya, ACG Hospice, Southeast Hospice and the Jefferson County Sheriff's Office.

The Breast Cancer Walk opened with a prayer given by Plantation Manor administrator and owner Gavin Ball. He prayed for their five survivors and those who continue fighting the fight.

Wynn-Scott Duly Elected to Bessemer Board of Education District 3

BY DONALD JAY HOWTON
WESTERN STAR STAFF

The Bessemer City Council recently declared Tasha Wynn-Scott duly elected to the office of Bessemer Board of Education, District 3.

Wynn-Scott was the only person who filed a statement of candidacy for the District 3 seat prior to the deadline.

City Attorney Aaron Killings read the prepared resolution declaring Wynn-Scott duly elected on behalf of Bessemer Mayor Kenneth Gulley.

Councilwoman Donna Thigpen made a motion to approve the resolution. Councilman Cleo King and Councilwoman Sarah Bell Person seconded the motion. The motion carried.

Wynn-Scott was sworn in Monday, Oct. 5, at Bessemer City Hall.

Family reunions, 100th birthdays, 5 generations, your big fish - there are plenty of reasons to email us with your news and photos - *bessemer cutoff @gmail.com*

Mail-in absentee applications due Oct. 27

Mail-in absentee ballot applications for the Nov. 3 general election must reach the county absentee election manager by Tuesday, Oct. 27, Secretary of State Wes Allen said in a release Oct. 8. The deadline to return an application in person is Thursday, Oct. 29.

Absentee ballots returned in person are due by close of business Monday, Nov. 2, the day before the election. Ballots returned by mail must arrive by noon on Election Day, Nov. 3.

The release recommends mailing applications and ballots at least two weeks before those deadlines.

Voters must have a qualifying reason under state law to vote absentee and must give that reason on the application, according to the release. A valid photo ID is required to request an absentee ballot, the same as at the polls.

Applications can be downloaded at AlabamaVotes.gov. The list of qualifying reasons is on the Secretary of State's website, sos.alabama.gov.

Brighton and Lipscomb get state grants to resurface city streets

Brighton and Lipscomb will each receive a state grant to resurface six roads within their city limits, according to the list of road grants Gov. Kay Ivey announced Wednesday, Sept. 30.

Brighton's grant is $125,000 for 1 mile of roads, and Lipscomb's is $110,000 for 1.34 miles. Neither city is putting up a local match, the list shows.

The grants are part of the final round this year of the Alabama Department of Transportation's Annual Grant Program, created by the 2019 Rebuild Alabama Act. The round awarded more than $3.8 million for 13 road projects statewide, and projects must move forward within one year, according to the governor's release.

SOUTHERN STYLES

Breast Cancer Survivors Honored at 5th Annual Breast Cancer Awareness Brunch



DONALD JAY HOWTON, III
WESTERN STAR,
SOCIAL EDITOR

It was a morning to celebrate breast cancer survivors and thrivers.

The Fifth Annual Survivors & Thrivers Breast Cancer Awareness Brunch was held recently at North Highland Baptist Church in Hueytown.

The event was hosted by the Hueytown Area Chamber of Commerce.

Honored were those who have fought the disease and raise awareness about the importance of early detection and access to mammograms.

Proceeds from the brunch benefited the Baptist Health Foundation at Princeton Baptist Medical Center. They help provide mammograms for local individuals who are uninsured and might otherwise be unable to afford this important screening.

Members of the planning committee were Michael Cashaw, Lisa Kriegel and Debbie Kiker.

The program featured Hueytown Mayor Steve Ware, Dr. Robin Conley, Bessemer Cutoff District Attorney Lynneice Washington, Denise Lowery and David Settle.

Jamie Gilmore served as the mistress of ceremonies.

The special music was provided by the choirs at North Highland Baptist Church, First Missionary Church in Hueytown and Valley Creek Arts.

This year's sponsors are state Rep. Patrick Sellers, state Sen. Merika Coleman, Dr. Robin Conley, Don the Cruiser, Norton's Florist, the Cashaw family and Cahaba Printing.

The nearly 170 guests enjoyed a delicious brunch, inspirational stories and beautiful tablescapes created by area churches, organizations, families and individuals.



Jessica Hayes, from left, Ann Griffin and Roscelia Burney.



Don Huey, Kim Huey, Kay Barry and Darryl Barry.

Grace Christian Church Blanket Drive Oct. 18



BY DONALD JAY HOWTON
WESTERN STAR STAFF

The members of Grace Christian Church (Disciples of Christ) are good Samaritans.

The Helena-based church is a small church with a big heart and is passionate about helping those in need.

The church is sponsoring a blanket drive at its Sunday, Oct. 18, worship service at 10 a.m.

The Rev. Dr. Nisha Warbington is the minister at Grace Church.

The goal of the project is to share the physical warmth of a blanket and the spiritual warmth of Christ's love.

The new and gently used blankets will be given to the women and children who seek shelter at First Light Shelter in Birmingham. When they leave First Light, they will take the blanket with them.

The Christian Women's Fellowship at Grace started the project last year.

The public is welcome to donate blankets as well as attend the Sunday morning worship service, which starts at 10 a.m.



District Attorney Lynneice Washington and Jude Washington with Jaidyn Washington.

ALABAMA LEGAL JOURNAL

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF PUBLICATION

Notice of Publication: Mercury Funding, LLC v. Judy L. White, et al., Case No. 68-CV-2022-900610.00, was filed in the Bessemer Division of the Circuit Court of Jefferson County, Alabama on October 27, 2022, and a Verified Amended Complaint In Rem was filed on May 12, 2025 (together, the "Complaint") seeking to quiet title to the property, described below:

PROPERTY ADDRESS: 1203 7th Pl., Pleasant Grove, Alabama 35127

JEFFERSON CO. PARCEL NO.: 30 00 07 1 004 008.000

LEGAL DESCRIPTION: Lot 24, according to the Survey of Highland Forest, as recorded in Map Book 19, Page 53, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division

TO: Robert Joseph Owen, claiming in the past or presently, to have any ownership or interest in said lands or any portion thereof: You are hereby notified that the above-styled action was filed against you on May 12, 2025, and that you are hereby commanded to plead, answer or otherwise respond to the Complaint within 30 days from last publication, or thereafter suffer judgment to be rendered against you. Based on the last date of publication, the deadline to answer is November 15, 2026. This notice shall be used to perfect service against said Robert Joseph Owen with a copy of the Complaint. Your response must be filed with the Jefferson County Circuit Clerk, Bessemer Division, 1851 Second Ave. N., Bessemer AL 35020 and served on Plaintiff's Attorney, William S. Hereford, 420 N. 20th Street, Suite 3400, Birmingham, AL 35203, phone: (205) 251-3000, ext. 5310.

Done this 22nd day of September, 2026.

Civil Clerk of Court
Jefferson County Circuit Court
Bessemer Division
Prepared by:
William S. Hereford
BURR & FORMAN LLP
420 N. 20th Street, Ste 3400
Birmingham, AL 35203

The Western Star: September 25, October 2, October 9, and October 16, 2026.

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Cox Contracting Company, Inc., Contractor, has completed the Contract for Park Road Water Improvements for Warrior River Water Authority, Owner, and has made request for final settlement of said Contract. All persons having any claim for labor, materials, or in connection with this project should immediately notify the Contractor, 233 Spring Water Farms, Bessemer, AL 35022, and Municipal Consultants, Inc., 200 Century Park South, Ste. 212, Birmingham, AL 35226 within 30 days of first ran ad.

published 09/25/2026; 10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT

STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 32414

ESTATE OF: ROBERT TERRY VINTSON., DECEASED

To: Mary Walker, W.F. Vintson, Mary Louis, and any and all other parties interested in said estate, take notice; on the 4th day of August 2026, came Elizabeth W. McElroy, the Second Successor Administrator for the Estate of Robert Terry Vintson, deceased, and filed their accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 21st day of October 2026, at 2:15 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate

10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT

STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 40979

ESTATE OF: WALTER LEE FREDERICK, SR., DECEASED

To: Estate of Sarah Frederick, Rosemary Frederick, Valerie Y. Tate, Walter L. Frederick, Jr., Donna P. Frederick, Jeffrey A. Frederick, Carla D. Mahmood, Angi M. Hill, and any and all other parties interested in said estate, take notice;

On the 17th day of July 2026, came Elizabeth W. McElroy. Esq, the Successor Personal Representative for the Estate of Walter Lee Frederick Sr., deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th day of January 2027, at 1:30 p.m. be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate

10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: CHARLES HALE RAMSAY, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000544

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 22nd day of September 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

RHODA RAMSAY ABDO
Personal Representative(s)
Attorney of Record

10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON OBJECTION OF CLAIM

STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00407

ESTATE OF: LAURA MARIE OGDEN, DECEASED

TO: REGIONS BANK, And to any and all interested parties;

On the 10th day of September 2026, came GEORGE OGDEN, Personal Representative for the Estate of LAURA MARIE OGDEN, Deceased, and filed his Objection of Claim filed by you in the above-named matter.

Whereas the 11th day of January 2027, at 9:00 A.M., has been set as a day for hearing said objection and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County,





notifying all parties in interest to appear and contest said objection if they think proper so to do.

This the 22nd day of September 2026.

Jameria Johnson Moore
Judge of Probate
10/02/2026, 10/09/2026, 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 20BES0000227
ESTATE OF: BETTY ATCHISON, DECEASED

To: GLENN BITTLE, CHARLES BISHOP, MATHEW J. JOLLEY, CRYSTAL JOLLEY CANTERBURY, ANGELA JOLLEY FULLER, STEVE FOSTER, TERRY M. WEEKS, SUNGMI CHO, LUANN STIRIZ, TAMMY LYNN CLEGHORN, SHILOH STACEY, MICHAEL E. WHALEN, AMY J. WHALEN, TONI FANCHER ROWE LINK, MARJORIE GARBER, and any and all other parties interested in said estate, take notice;

On the 24th day of August 2026, came Andrew LaPlante, Esq., the Personal Representative for the Estate of Robert Bruce Atichison, Jr., deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th day of January 2027, at 2:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT
STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 21BES0000399
ESTATE OF: ROBERT BRUCE ATICHISON, JR., DECEASED

To: GLENN BITTLE, CHARLES BISHOP, MATHEW J. JOLLEY, CRYSTAL JOLLEY CANTERBURY, ANGELA JOLLEY FULLER, STEVE FOSTER, TERRY M. WEEKS, SUNGMI CHO, LUANN STIRIZ, TAMMY LYNN CLEGHORN, SHILOH STACEY, MICHAEL E. WHALEN, AMY J. WHALEN, TONI FANCHER ROWE LINK, MARJORIE GARBER, and any and all other parties interested in said estate, take notice;

On the 24th day of August 2026, came Andrew LaPlante, Esq., the Personal Representative for the Estate of Robert Bruce Atichison, Jr., deceased, and filed his accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 6th day of January 2027, at 2:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

DONE this the 23rd day of September 2026.

Sherri C. Friday
Judge of Probate
10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

IN THE CIRCUIT OF JEFFERSON COUNTY, ALABAMA
(BESSEMER DIVISION)
HENRY C. CRAVER
and
AHMAD ASHANTI
Plaintiffs
v.
Et al
Defendants
CASE NO.: CV-2026-900678.00
NOTICE OF PUBLICATION

Notice of Action by Publication: HENRY C. CRAVER and AHMAD ASHANTI v. Property located at 3217 Avenue C, Bessemer, Alabama 35020, also known as "The South 15 feet of Lot 3 and all of Lot 4, Block 7, Tillman's Addition to Bessemer as recorded in Map Book 1 , Page 386, in the Office of the Judge of Probate of Jefferson County, Alabama; being situated in Jefferson County, Alabama, Bessemer Division." and also known as PARCEL ID 38-00-02-3-014-003.000 and is situated in the Bessemer Division of Jefferson County, Alabama.Case No. CV-2026-900678.00 was filed in the Bessemer Division of the Circuit Court of Jefferson County, Alabama on July 29, 2026, seeking to quiet title in rem to the property described as:

Property located at 3217 Avenue C, Bessemer, Alabama 35020, also known as "The South 15 feet of Lot 3 and all of Lot 4, Block 7, Tillman's Addition to Bessemer as recorded in Map Book 1 , Page 386, in the Office of the Judge of Probate of Jefferson County, Alabama; being situated i n Jefferson County, Alabama, Bessemer Division." and also known as PARCEL ID 38-00-02-3-014-003.000 and is situated in the Bessemer Division of Jefferson County, Alabama.

TO: All persons claiming to be present, future, contingent, remainder, reversion or other interest in said lands or any portion thereof, claiming any title thereto or lien thereon and additionally Defendant(s) EUGENE HILL and HEIRS OF EUGENE HILL and any and all unknown persons who may have or claim an interest in the subject property: You are hereby notified that the above-styled action was filed against you on July 29, 2026, and that you are hereby commanded to plead, answer or otherwise respond to the complaint within 30 days from last publication, the 23rd day of October, 2026, or thereafter suffer judgement in rem to be rendered against you because this notice shall be used to perfect service against all parties who are not personally served with a copy of the complaint. Your response must be filed with the Circuit Clerk, Jefferson County Courthouse, 1851 2nd Avenue North, Bessemer, AL 35020 and served upon Plaintiff's attorney, Keith D. Preston, 631 18th Street N., Bessemer, AL 35020, whose phone number is (205) 426-4525.

Done this 25th day of September, 2026.

_____
Clerk of Civil Division
Jefferson County Circuit Court
Preston Law Office
631 18th Street N.
Bessemer, AL 35020
Western Star: October 2, 9, 16 and 23, 2026.

LEGAL NOTICE

STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES STATE LANDS DIVISION INVITATION FOR BIDS FOR THE SALE OF STATE LAND LOCATED IN TUSCALOOSA COUNTY, ALABAMA

LOCATION OF PROPERTY SUBJECT OF THIS NOTICE:

The "Watermelon Road Property," more specifically described as follows:

A parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 24; the North Half of the Northeast Quarter and the Southwest Quarter of the Northeast Quarter of Section 25, all in Township 20 South, Range 10 West in Tuscaloosa County, Alabama containing 42.23 acres more or less.

MINIMUM BID AMOUNT: $2,110,000

BID DEPOSIT: EACH bid submitted must be accompanied by a certified or cashier's check in the amount of $211,000 as bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the bidder does not complete the transaction within thirty (30) days of award. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposit will be applied to the purchase price. The successful bidder shall reimburse the Department of Mental Health for the cost of the appraisal, $2,800, the cost of the survey, $26,960, and for the advertisement fees incurred for this notice.

DATE, TIME & LOCATION BID OPENING: Sealed bids will be received by Director of the State Lands Division of the Department of Conservation and Natural Resources until October 28, 2026, 4:00 P.M. Each bid must be submitted in a separate envelope clearly marked on the outside "SEALED BID FOR WATERMELON ROAD – DO NOT OPEN" and delivered to: State Lands Division, 464 Folsom Administrative Building, 64 North Union St., Montgomery, AL 36130-1901. All bids received by this deadline will be publicly opened and read on the following day, October 29, 2026, 10:00 A.M. in the office of the State Lands Division. If ADA accommodations are needed, contact Bailey Forks at (334) 242-3484. Requests should be made at least 7 days prior to opening.

PRIOR TO BID SUBMISSION: Interested parties must review the COMPLETE INVITATION FOR BIDS FOR THE SALE OF STATE LAND at https://www.outdooralabama.com/public-notices/land-sales-and-leasing-act which details property location and specific requirements related to this Invitation including, but not limited to, submission of bids and payment of costs. Requests for copies of the Invitation should be directed to the State Lands Division (334) 242-3484.

Potential bidders seeking to access the property for the purposes of inspection may contact Bryan Penn with the Department of Mental Health at (334) 353-7283. It is the sole responsibility of potential bidders to seek information regarding access sufficiently in advance of the bid opening.

NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE STATE LANDS DIVISION PRIOR TO THE ADVERTISED DEADLINE.

STATE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

Patricia Powell McCurdy
State Lands Director
DATE: 09-24-2026
published 10/02/2026; 10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

STATE OF WISCONSIN CIRCUIT COURT WALWORTH COUNTY
KYLE ENTERPRISES, LLC
2121 Hobbs Drive
Delavan, WI 53115
Plaintiff,
vs.
STRUCTURED TECHNOLOGY LLC
8316 Parkway Drive, Suite 100
Leeds, AL 35094
Defendant.
Case No.2026CV000618
Case Code: 30301
AMENDED SUMMONS

THE STATE OF WISCONSIN TO THE ABOVE-NAMED DEFENDANTS:

You are hereby notified that the Plaintiff named above has filed a lawsuit against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within forty (40) days after receiving this Amended Summons, you must respond with a written Answer, as that term is used in chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent to or delivered to the Court whose address is Walworth County Courthouse, 1800 County Trunk NN, Elkhorn, WI 53121, and to the Plaintiff's attorney, whose address is WAGNER, FALCONER & JUDD, LTD., 300 N. Corporate Drive, Suite 200, Brookfield, WI 53045. You may have an attorney represent you.

If you do not provide a proper Answer within forty (40) days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

Dated: September 23, 2026
WAGNER, FALCONER & JUDD, LTD.
Electronically signed by Attorney Daniel J. Reich
Daniel J. Reich (SBN 1034503)
300 North Corporate Drive, Suite 200
Brookfield, WI 53045
Phone: 262-792-1818 | Fax: 612-392-3999
Email: dreich@wfjlawfirm.com
ATTORNEYS FOR PLAINTIFF
published 10/02/2026; 10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: DORIS THOMPSON BUTLER, DECEASED
IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA
CASE NUMBER: 26BES000540

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 21st day of September 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DARVIA BUTLER TREADWELL
Personal Representative(s)
Attorney of Record
10/02/2026; 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT
STATE OF ALABAMA PROBATE COURT
JEFFERSON COUNTY CASE NO. 21BES00967
ESTATE OF: PEGGY W. ROGERS, A PROTECTED PERSON, NOW DECEASED

To: Marsha Lyn Rogers, Carol Ann Rogers, and any and all other parties interested in said estate, take notice;

On the 24th day of July 2026, came C. Burton Dunn, Esq., the Successor Conservator for the Estate of Peggy W. Rogers, a protected person deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 4th day of November 2026, at 11:30 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 29th day of September 2026.

Sherri C. Friday
JUDGE OF PROBATE
10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

NOTICE OF SALE OF LAND

FOR DIVISION AND DISTRIBUTION/PAYMENT DEBTS

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO.25BES000229

ESTATE OF: ANNIE B. SCOTT, DECEASED

On the 10th day of June, 2026, came Gregory Scott, the Personal Representative, for the Estate of Annie B. Scott, Deceased, and filed his petition in writing, praying for the sale of certain lands described as follows:

2208 Exeter Avenue, Bessemer, Alabama 35020

Said property belonging to said estate, the sale being for the purpose of paying debts and or division and distribution among the heirs and devisees, upon the grounds that said property cannot be equitable divided among the joint owners (or that personal property is insufficient therefore) and it appearing to the Court from said petition that the following heirs are non-residents of the State of Alabama:

Pattie Cheathem, Rose Ford, L.T. Scott, Jr., Dock L. Scott, Anaiya Vincent and any and all unknown heirs and creditors, whose names, ages, conditions and addresses are unknown

And whereas the 23rd day of October 2026, at 1:30 p.m. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 30th day of September 2026.

Jameria Johnson Moore

Judge of Probate

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: ROBERT LEVERT, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000551

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 30TH day of September 2026. by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANTWON WHITE

Personal Representative(s)

Attorney of Record

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

BESSEMER DIVISION

MOUSSA ADAMOU,

Plaintiff,

v.

THE EVANS GROUP, LLC, et al.,

Defendants.

Case No. CV-2026-000018.00

NOTICE OF PENDENCY AND SERVICE BY PUBLICATION

TO: Worthington Federal Bank, subsequently known as American Bank of Huntsville; Avadian Credit Union; ABH Bancorp, Inc.; and all of their respective successors, assigns, transferees, liquidating agents, representatives, heirs, devisees, and all other persons or entities claiming any right, title, interest, lien, encumbrance, estate, right of redemption, or other claim in or to the property through any of them, whose identities or whereabouts are unknown or cannot with reasonable diligence be ascertained.

You are notified that Plaintiff Moussa Adamou has filed an Amended Complaint in the above action seeking to quiet title to the real property described below and to determine, bar, and extinguish every adverse right, title, interest, lien, encumbrance, estate, right of redemption, or other claim arising under or through the deed in lieu of foreclosure dated December 28, 2010, from The Evans Group, LLC to Worthington Federal Bank, or otherwise claimed through Worthington Federal Bank, American Bank of Huntsville, Avadian Credit Union, ABH Bancorp, Inc., or any successor, assign, transferee, representative, or unknown claimant. Plaintiff requests a judgment declaring Moussa Adamou the sole owner in fee simple.

Property address: 1726 Exeter Avenue, Bessemer, Alabama 35020

Parcel number: 38-00-10-3-009-014.000

Legal description: The Southeast 100 feet of Lot 2, Block 86, according to the Map and Survey of Bessemer Coal, Iron and Land Company's Survey of City of Bessemer, as recorded in Map Book 5, Page 75, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

You are required to file an answer or other response with the Clerk of the Circuit Court of Jefferson County, Alabama, Bessemer Division, and to serve a copy upon Plaintiff, on or before November 29, 2026, which date must be 30 days after the final publication. If you fail to respond by that date, the Court may enter a judgment by default and quiet title to the property in Moussa Adamou, forever barring any claim you have or claim through the persons or entities identified above.

DONE this 1st day of October, 2026.

KAREN DUNN BURKS

Clerk of the Circuit Court

Jefferson County, Alabama, Bessemer Division

By: _ Deputy Clerk

Plaintiff pro se:

Moussa Adamou

1726 Exeter Avenue

Bessemer, Alabama 35020

Telephone: (205) 864-0669

published 10/09/2026; 10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: GATES PRITCHETT, JR, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000555

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 1ST day of October 2026. by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JAY GREENE

Personal Representative(s)

Attorney of Record

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: DENNIS WADE AVERY SR, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000556

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 1st day of October 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

DENNIS WADE AVERY JR

Personal Representative(s)

Attorney of Record

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

Legal Ad

Abandoned Car Auction

Pursuant to the Provisions of Section 32-8046, Code of Alabama 1975, you are hereby notified that the following motor vehicle, to whit:

2019 CHEV EQUINOX 2GNAXNEVXK6191574

2009 NISS ALTIMA 1N4AL24E59C172507

2008 CHEV IMPALA 2G1WT55K889190097

2008 ACUR MDX 2HNYD28278H532436

2015 NISS ALTIMA 1N4AL3AP4FC140817

2015 DODG JOURNEY 3C4PCAB1FT587549

2018 MERZ CLA WDDSJ4EB3JN600898

2011 HOND CRV 5J6RE3H49BL055124

1999 MERC GRAND MARQUIS. 2MEFM75W0XX728660

2000 chev silverado 2GCEK19T3Y1299

2008 jeep patriot 1J8FT28088D591290

will be sold at auction as an abandoned motor vehicle. Auction date is Nov 13, 2026, at 8 a.m. at 3800 Flight Drive Birmingham AL 35215.

The seller shall have a right to reject any bid that is unreasonably low and may postpone the public auction until another time and place. In addition, the seller expressly reserves the right to bid and purchase at the public auction.

published 10/09/2026; 10/16/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO. 2010-044251

ESTATE OF: WILLIE J. ALLEN, DECEASED

To: JOHN W. BROWN, JR., MATTHEW WALKER, DEANGELO ARMOUR, ANTONIO ARMOUR, and any and all other parties interested in said estate, take notice;

On the 9th day of March 2026, came Georgia Ann Allen, the Personal Representative for the Estate of Willie J. Allen, deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 25th day of January 2027, at 1:30 P.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 5th day of October 2026.

Jameria Johnson Moore

JUDGE OF PROBATE

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

PUBLICATION

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO. 21BES0001112

ESTATE OF: KEISHA CAMILLE UNDERWOOD, DECEASED

TO: Quindarius Marshall Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 10th day of November, 2025, came Kiara Nicole Marshall, and filed her Statement in Lieu of Final Settlement, in the matter of the Estate of Keisha Camille Underwood, Deceased.

And whereas the 18th day of November 2026, at 2:30 p.m. has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 5th day of October 2026.

Sherri C. Friday

JUDGE OF PROBATE

10/09/2026; 10/16/2026; 10/23/2026

LEGAL NOTICE

PUBLICATION ON FINAL SETTLEMENT

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO. 24BES000595

ESTATE OF: CAROLYN JEAN THOMAS, A.K.A. CAROLYN J. THOMAS, DECEASED

To: SAFIYYAH HASSAN, LIZZIE PEARL ELLISON, POA, TRACIE ELLISON, LARISSA THOMAS, and any and all other parties interested in said estate, take notice;

On the 19th day of September 2026, came Margaret Z. Beard, the Personal Representative for the Estate of Carolyn Jean Thomas, a.k.a. Carolyn J. Thomas, deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is therefore ordered that the 14th day of December 2026, at 3:00 p.m., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

Done this the 6th day of October 2026.

Jameria Johnson Moore

JUDGE OF PROBATE

10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: RANDALL MARVIN MYRICK, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000448

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 5th day of October 2026. by the HONORABLE JACQUELINE KNOX, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

ANNE MARGUERITE MOORE MYRICK

Personal Representative(s)

Attorney of Record

10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: SHERRY TAMBURELLO CIZA a/k/a SHERRY ANN CIZA, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000564

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 5th day of October 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOSEPH JOHN CIZA III
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE
IN THE MATTER OF THE ESTATE OF: JOSEPH JOHN CIZA JR a/k/a JOSEPH JOHN CIZA, DECEASED
IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA
CASE NUMBER: 26BES000565
LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 5th day of October 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JOSEPH JOHN CIZA III
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE OF PUBLIC SALE
IN ACCORDANCE with the provisions of Alabama Self Storage Act Section 8-15 there now being due and unpaid charges for which the undersigned is entitled to, shall sell at public auction to the highest bidder or otherwise disposed of; the contents of the following storage units to satisfy an owner's lien, as set forth by Alabama Self Storage Act. Not all units may be available for sale. All sales are for Cash only and unit must be entirely cleaned out within 24 hours of sale. A refundable cleaning deposit will be required for each successful bid. The auction shall be conducted at Discount Self Storage at 1027 Woodward Road, Midfield, AL 35228 on October 31, 2026 at 10:00 a.m.

Unit B27 Derrick Harris, 1456 Freda Dr. Birmingham, AL 35228, Clothes, Air Conditioner, Misc. Items.

Unit B28 Sherry Finley, 2430 Yardley St. Hueytown, AL 35023, Bicycles, Furniture, Clothes, Misc. Items.

Unit B30 Linda Ashford, 5824 Underwood Ave. Birmingham, AL 35228, Microwave, Furniture, Misc. Items.

Unit C28 Sonja Davis, 1453 65th St. W. Birmingham, AL 35228, Furniture, Clothes, Misc. Items.

Unit D06 Jacqueline Gibson, P.O. Box 28171. Birmingham, AL 35228, Furniture, Filing Cabinet, Misc. Items.

Unit E28 Donnell Campbell, 6132 Ct. M. Birmingham, AL 35228, Industrial Fan, Furniture, Tools, Misc. Items.

Unit G07 Emma Myricks, 122 Cooper St. Hueytown, AL 35023, Furniture, Misc. Items.

Unit G10 Sherry Finley, 2430 Yardley St. Hueytown, AL 35023, Furniture, Clothes, Misc. Items.

Unit H11 Khaliah Howze, 1836 Stone Rd. Midfield, AL 35228, Appliances, Furniture, Misc. Items.

Unit H19 Gene Davis, 1453 65th St. W. Birmingham, AL 35228, Furniture, Appliances, Misc. Items.

published 10/16/2026; 10/23/2026

LEGAL NOTICE

Nourishing Healthy Futures at the Legacy YMCA!

The Legacy YMCA is proud to participate in the Child and Adult Care Food Program (CACFP), a federally funded program that helps ensure children receive nutritious meals and snacks in a safe, supportive environment.

Through CACFP, we are able to provide healthy food options that support growth, learning, and overall well-being for the children and families we serve. Access to nutritious meals plays a vital role in helping children stay energized, focused, and ready to succeed both in and out of the classroom.

At the Legacy YMCA, we believe every child deserves the opportunity to thrive, and we're grateful to be a part of a program that helps make that possible.

Together, we're building stronger, healthier communities, one meal at a time.

#LegacyYMCA #ForABetterUs #CACFP #HealthyKids #YouthDevelopment #CommunityWellness #YMCA #FoodAccess #HealthyFutures

USDA Nondiscrimination Statement: This institution is an equal opportunity provider.

published 10/16/2026

LEGAL NOTICE

NOTICE OF PUBLIC SALE
WHEELER WRECKER SERVICE INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on 11/20/2026, 10:00 AM at 705 22ND ST N BESSEMER, AL, pursuant to subsection 32-13-3 of the Alabama Statutes. WHEELER WRECKER SERVICE INC reserves the right to accept or reject any and/or all bids.

WA1BAAFY5M2108093 2021 AUDI Q5
WAUAFAFL9AN038208 2010 AUDI A4
WBA5A7C5XED219256 2014 BMW 5-SERIES I
WBA5A7C53FD624974 2015 BMW 5-SERIES I
WBXPA73494WB23422 2004 BMW X3
WAUAFAFL9AN038208 2004 BMW X3
2G4WS52J911263516 2001 BUICK CENTURY
1G4HR54C1LH415811 1990 BUICK LESABRE
1G4HR54K62U172820 2002 BUICK LESABRE
1G6DP57V480107823 2008 CADILLAC CTS DI MAN
1G6KD57Y23U277514 2003 CADILLAC DEVILLE
1GYS3CEF3BR154855 2011 CADI ESCALADE 4X2 PREMIUM
2G1FB1E36F9292337 2015 CHEV CAMARO 2LS
1GCDC14K9JZ181364 1988 CHEV C1500 4X2 ½ TON PU
1G1AB5F56A7134804 2010 CHEVROLET COBALT LS
1GCGSCEN9J1279166 2018 CHEVROLET COLORADO LT CRW SHORT
1G1BC5SM3H7216398 2017 CHEVROLET CRUZE
1GCEC14K3SZ230550 1995 CHEVROLET GMT-400
2G1WT58K581290281 2008 CHEVROLET IMPALA
2G1WA5EK7B1187557 2011 CHEVROLET IMPALA 1LS
2G1145S3XH9156991 2017 CHEV IMPALA PREMIER (2LZ)
1G11E5SA3DF321230 2013 CHEVROLET MALIBU
1G1ZE5ST4GF315252 2016 CHEVROLET MALIBU
1G1ZD5ST3PF220104 2023 CHEVROLET MALIBU
1G1ZD5ST4PF248431 2023 CHEVROLET MALIBU 1LT
1G1ZD5ST2PF205481 2023 CHEVROLET MALIBU
3GCEC14X66G153870 2006 CHEVROLET SILVERADO
1GCRCSE00CZ348190 2012 CHEVROLET SILVERADO
3GCPCTEC0FG376311 2015 CHEVROLET SILVERADO
1G1JC6SB9G4123627 2016 CHEVROLET SONIC HB LT
1G1JC5SH9E4171334 2014 CHEVROLET SONIC LT
1GCCS1446YK176285 2000 CHEVROLET S10
1GNEC13T35R139008 2005 CHEVROLET TAHOE
1GNSCAE05DR331664 2013 CHEVROLET TAHOE
1GNSCBKC2GR200426 2016 CHEV TAHOE
1GNEC13V32R308165 2002 CHEVROLET TAHOE C15
1GNSCBE02DR158658 2013 CHEV TAHOE 1500 4X2 LT 8F 5.3
1GNEC13T01R136531 2001 CHEV 4DR 4X2
1GNDS13S022221479 2002 CHEV TRAILBLAZER 4X2 4DR LS
KL79MPSLXNB060839 2022 CHEVROLET TRAILBLAZER
1GNERFKWXLJ126646 2020 CHEVROLET TRAVERSE
1GNDV23W97D176585 2007 CHEV UPLANDER 4x2 LS EWB
2C4RC1BG0JR158747 2018 CHRYSLER PACIFICA 4DR TOURING L 3.
2C3LA43RX8H188954 2008 CHRYSLER 300 LX
1C3CCBBG5EN105965 2014 CHRYSLER 200
4B3AU42Y4TE297106 1996 DODGE AVENGER
2B3LA43T39H533915 2009 DODGE CHARGER
2C3CDXCT1CH271380 2012 DODG CHARGER
2C3CDXBG6PH638977 2023 DODGE CHARGER
2C3CDXBG4DH623437 2013 DODG CHARGER SE
2B3KA33VX9H562545 2009 DODGE CHARGER SXT
1C3CDFAA1GD682633 2016 DODGE DART
1C4RDJDG6MC627668 2021 DODG DURANGO GT 3.6L AWD
2C4RDGCG5CR178686 2012 DODGE GRAND CARAVAN SXT
3C4PDCBBXET198311 2014 DODGE JOURNEY
3D7JB1EK3AG147964 2010 DODGE RAM 1500
2FAFP71W76X156747 2006 FORD CROWN VICTORIA POLICE
2FAFP74W54X155752 2004 FORD CROWN VICTORIA LX
MAJ3S2GE9LC383417 2020 FORD ECOSPORT SE
2FMDK36C27BB20594 2007 FORD EDGE
2FMDK4JC9BBA22152 2011 FORD EDGE
2FMPK3J90GBB89745 2016 FORD EDGE
2FMPK3G96HBC47432 2017 FORD EDGE
1FMYU02Z85KA15713 2005 FORD ESCAPE
1FMCU04108KB84078 2008 FORD ESCAPE
1FMCU0GD5HUD81581 2017 FORD ESCAPE
1FMCU0H61NUA17637 2022 FORD ESCAPE
1FMCU0GD5HUD81581 2017 FORD ESCAPE 1.5L FWD SE ECOBOO
1FDKE30H9GHA40683 1986 FORD E30
1FMYU60E52UB55351 2002 FORD EXPLORER
1FMZU63KX5UA90748 2005 FORD EXPLORER
1FM5K7D84FGC58509 2015 FORD EXPLORER
1FM5K7D89HGA20190 2017 FORD EXPLORER
3FADP4BJ3GM110726 2016 FORD FIESTA
1FADP3F28FL259100 2015 FORD FOCUS
1FADP3K29HL317143 2017 FORD FOCUS
1FTRW07663KD24840 2003 FORD F150
1FTRF12228KC95337 2008 FORD F150
1FTFW1EF9DFB42782 2013 FORD F150
1FTFW1EF9DFB42782 2014 FORD F150
1FTEW1CG6FKD93504 2015 FORD F-150
1FTEW1EG0FFC27906 2015 FORD F150
1FTEW1EGXHFA01343 2017 FORD F150
1FTEW1CB7JKC11144 2018 FORD F150
1FTEW1EP6MFB06486 2021 FORD F150
1FTRX12564KD66556 2004 FORD F-150 S/C 4X2 15 XL
1FTRX12W64NC47297 2004 FORD F-150 XL
1FTEW1EGXHFA01343 2017 FORD F-150 XLT
1FT7W2B66KEG19508 2019 FORD F250SD
3FAHP0HA0CR148235 2012 FORD FUSION
3FA6P0H79FR177264 2015 FORD FUSION
3FA6P0H73GR237699 2016 FORD FUSION
1ZVFT82H855223686 2005 FORD MUSTANG
1FAFP55S74A150447 2004 FORD TAURUS
1FAHP2J83HG124559 2017 FORD TAURUS
1FAHP60A42Y101188 2002 FORD THUNDERBIRD
1FTYE1YM7GKB19227 2016 FORD TRANSIT
2GTEC19T4X1521477 1999 GMC C/K1500
1GTGC29R1WE504362 1998 GMC SIERRA
1GTR1LEH3HZ245838 2017 GMC SIERRA 1500
1GKEC16T31J215702 2001 GMC YUKON
1GKUKCE03AR247990 2010

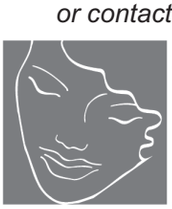
FREE MAMMOGRAMS AND PAP TESTS

with FREE CANCER TREATMENT AVAILABLE TO ELIGIBLE WOMEN

• Breast Cancer Screenings 40-64 yrs old
• Cervical Cancer Screenings 21-64 yrs old

DON'T DELAY
DO IT FOR YOURSELF
DO IT FOR YOUR FAMILY

For a referral or more information go to:
www.alabama.gov/bandc
scan the QR Code below,
or contact the hotline: 1-877-252-3324



Breast & Cervical CANCER EARLY DETECTION Program of Alabama



GMC YUKON
1GKS1EEF5DR227433 2013
GMC YUKON
1GKS1BKD2TR218236 2026
GMC YUKON
1HGCM56844A054656 2004
HONDA ACCORD
1HGCP26819A079236 2009
HONDA ACCORD
1HGCR2F7XDA065345 2013
HONDA ACCORD
1HGCY2F54TA021664 2026
HONDA ACCORD
1HGCM56427A226474 2007
HONDA ACCORD LX LX
1HGCR2F52DA076662 2013
HONDA ACCORD SEDAN SPORT
2HGFG12697H526020 2007
HONDA CIVIC
2HGFE2F57RH580626 2024
HONDA CIVIC
3CZRM3H5XDG700813 2013
HONDA CR-V
7FARS5H54SE019173 2025
HONDA CR-V
2HKRM3H75EH516489 2014
HONDA CR-V -L
3CZRU5H19NM706727 2022
HONDA HR-V
5FNRL6H87RB048959 2024
HONDA ODYSSEY
5FNYF3H45DB001551 2013
HONDA PILOT
5NPD84LF2JH240074 2018
HYUNDAI ELANTRA VALUE EDITION
3N1AB7AP7FY248072 2015
HYUNDAI SANTA FE+ S
5NPEC4AC6BH160743 2011
HYUNDAI SONATA
5NPEB4AC2BH262463 2011
HYUNDAI SONATA
5NPE24AF9FH240766 2015
HYUNDAI SONATA
KMHLR4DF8RU744570 2024
HYUNDAI ELANTRA N-LINE
JN1EV7AP8JM363123 2018 INFINITI Q50
1C4RJEAG1HC953310 2017
JEEP GRAND CHEROKEE
1C4RJFCG6HC647125 2017
JEEP GRAND CHEROKEE
1C4RJJDG5N8529275 2022
JEEP GRAND CHEROKEE L
1C4NJPBA8ED758587 2014
JEEP PATRIOT SPORT
JKBZXJH16MA009801 2021
KAWASAKI NINJA ZX-6R
KNAFU4A26C5625156 2012
KIA FORTE EX
3KPF24ADXKE121898 2019
KIA FORTE LXS
5XXGT4L39KG280943 2019
KIA OPTIMA
KNADM4A30E6392890 2014
KIA RIO
KNDJT2A52D7571682 2013
KIA SOUL
KNAFE121X45030779 2004
KIA SPECTRA
KNDPM3AC2M7875803 2021
KIA SPORTAGE
JT8BF28G415109455 2001
LEXUS ES 300
5LMCJ3D99HUL27871 2016
LINCOLN MKC
1LNHM93RX9G626855 2009
LINCOLN MKS
3LNHL2GC1AR610119 2010
LINCOLN MKZ
JM1GL1TY4J1314520 2018
MAZDA MAZDA6
JM1BJ225230117383 2003
MAZDA PROTEGE
55SWF4JB5HU181155 2017
MERCEDES-BENZ C-CLASS C300 SEDAN
4JGFB4FB3RB033897 2024
MERCEDES-BENZ GLE
1N4BU31D6VC144311 1997
NISSAN ALTIMA
1N4AL2AP5BN493222 2011
NISSAN ALTIMA
1N4AL2AP5BN417340 2011
NISSAN ALTIMA
1N4AL2AP6CN422371 2012
NISSAN ALTIMA
1N4AL3AP6DN417503 2013
NISSAN ALTIMA
1N4AL3AP6FC495682 2015
NISSAN ALTIMA
1N4BL4BV6LC252411 2020
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1N4BL4BVXLC219430 2020
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1N4BL4DV4RN434005 2024
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1N4BL4DVXSN327868 2025
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1N4AL2AP6CC206452 2012
NISSAN ALTIMA 3
1N4AL3AP5HN349880 2017
NISSAN ALTIMA 3
1N4BL4DW5PN306071 2023
NISSAN ALTIMA SV
1N6DD26S9XC310440 1999
NISSAN FRONTIER
1N6BD0CTXEN706080 2014
NISSAN FRONTIER S
JN8AF5MR4ET352386 2014
NISSAN JUKE
JN1DA31D32T426352 2002
NISSAN MAXIMA
1N4AA6FV5PC502508 2023
NISSAN MAXIMA PLATINUM
5N1AZ2MG9GN170184 2013
NISSAN MURANO
5N1AZ2MG0HN190342 2017
NISSAN MURANO 2017.5
5N1AR2MN2GC617027 2016
NISSAN PATHFINDER
JN8AS5MT8CW277808 2012
NISSAN ROGUE
3N1AB8CV4MY241952 2021
NISSAN SENTRA SV
3N1CE2CP8EL371780 2014
NISSAN VERSA 1581
3N1CN7AP3KL878291 2019
NISSAN VERSA
WP1AB2A56GLB50626 2016
PORSCHE MACAN
1C6SRFLT8NN226022 2022
RAM 1500
1C6RREFT5NN276123 2022
RAM 1500
3MYDLBZV4GY126804 2016
SCION Ia
4S4WMAMD6K3488143 2019
SUBARU ASCENT
4T1BG28KXWU205053 1998
TOYOTA CAMRY
4T1BE32K53U763618 2003
TOYOTA CAMRY
4T1BE32K43U737477 2003
TOYOTA CAMRY
4T1BE32K43U219143 2003
TOYOTA CAMRY
4T1BF30K85U091587 2005
TOYOTA CAMRY
4T1BE46K27U688012 2007
TOYOTA CAMRY
4T1BE46K18U751053 2008
TOYOTA CAMRY
4T1BF1FK2FU993309 2015
TOYOTA CAMRY
4T1B11HK3JU018354 2018
TOYOTA CAMRY
4T1DAACK6SU126579 2025
TOYOTA CAMRY
4T1BE32K95U415145 2005
TOYOTA CAMRY LE
4T1BF1FK8GU128233 2016
TOYOTA CAMRY LE
JT2DB02TXT0052204 1996
TOYOTA CELICA
JTDBU4EE5A9114310 2010
TOYOTA COROLLA
5YFB4MDE9SP268483 2025
TOYOTA COROLLA
5YFT4MCE9RP181926 2024
TOYOTA COROLLA XSE
JTEBU5JR0E5187995 2014
TOYOTA 4RUNNER
JTEGD20V740019902 2004
TOYOTA RAV4
2T3W1RFV8LC035840 2020
TOYOTA RAV4
2T3E6RFV8RW080426 2024
TOYOTA RAV4
3TMKU72N98M016673 2008
TOYOTA TACOMA
3TMKB5FN5TM056021 2026
TOYOTA TACOMA
5TBJN321X1S215535 2001
TOYOTA TUNDRA
5TFRT54157X004013 2007
TOYOTA TUNDRA
3VW5X7BU7SM008474 2025
VOLKSWAGEN JETTA
published 10/16/2026; 10/23/2026

LEGAL NOTICE

NOTICE OF PUBLIC SALE

BIRMINGHAM AUTO AUCTION gives Notice of Foreclosure of Lien and intent to sell these vehicles on 11/20/2026, 10:00 AM at 125 MEADLAND DR, HUEYTOWN, AL, pursuant to subsection 32-13-3 of the Alabama Statutes. BIRMINGHAM AUTO AUCTION reserves the right to accept or reject any and/or all bids.

1GCRCSE00CZ348190 2012
CHEVROLET SILVERADO
3GCPCTEC0FG376311 2015
CHEVROLET SILVERADO
2C3CDXBG6KH681661 2019
DODGE CHARGER
1C3CDFAA1GD682633 2016
DODGE DART
2FMPK3G96HBC47432 2017
FORD EDGE
1FMYU60E52UB55351 2002
FORD EXPLORER
1FMZU63KX5UA90748 2005
FORD EXPLORER
1FM5K7D89HGA20190 2017
FORD EXPLORER
1FADP3F28FL259100 2015
FORD FOCUS
1FADP3K29HL317143 2017
FORD FOCUS
1FTEW1CG6FKD93504 2015
FORD F-150
3FA6P0H79FR177264 2015
FORD FUSION
1ZVFT82H855223686 2005
FORD MUSTANG
1FAHP2J83HG124559 2017
FORD TAURUS
1FTYE1YM7GKB19227 2016
FORD TRANSIT
KMHDC8AE5AU063067 2010
HYUNDAI ELANTRA
1C4RJEAG1HC953310 2017
JEEP GRAND CHEROKEE
5LMCJ3D99HUL27871 2016
LINCOLN MKC
1N4BL4BVXLC219430 2020
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3N1CE2CP8EL371780 2014
NISSAN VERSA
1G2ZH58N374210029 2006
PONTIAC G6
published 10/16/2026; 10/23/2026

LEGAL NOTICE

PUBLICATION ON ADOPTION (UNKNOWN OR UNDISCLOSED PARENTS)

IN THE MATTER OF:
ADOPTION OF:
M.M.P.,
A MINOR
IN THE PROBATE COURT OF JEFFERSON COUNTY, AL.
CASE NO. 26BES00563
NOTICE TO THE UNKNOWN OR UNDISCLOSED PARENT OF:
M.M.P.
WHOSE ADDRESS IS ALSO UNKNOWN OR UNDISCLOSED

You will take notice that a Petition for the Adoption of M.M.P., (born to T.R.H., Natural Mother), was filed on the 5th day of OCTOBER 2026, alleging that the identity of the natural parent of said minor child is unknown or has not been disclosed to the Court, and whose relationship of said unknown or undisclosed natural parent to the aforesaid minor child is that of FATHER. Minor Child's birth date is DECEMBER 14, 2022.

Please be advised that should you intend to contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein (with GERRI ROBINSON, Esq.) whose name and address is shown below, and with the Clerk of the Probate Court of Jefferson County, Alabama, Courthouse, Birmingham, AL 35020.

DONE this the 7th day of October 2026.

JACQUELINE S. KNOX,
DEPUTY JUDGE OF PROBATE
Gerri Robinson, Esq.
P O Box 3898
Birmingham, Al 35208
10/16/2026; 10/23/2026; 10/30/2026; 11/06/2026

LEGAL NOTICE

PUBLICATION ON ADOPTION (UNKNOWN OR UNDISCLOSED PARENTS)

IN THE MATTER OF:
ADOPTION OF:
G.E.M.,
A MINOR
IN THE PROBATE COURT OF JEFFERSON COUNTY, AL.
CASE NO. 26BES00569
NOTICE TO THE UNKNOWN OR UNDISCLOSED PARENT OF:
G.E.M.
WHOSE ADDRESS IS ALSO UNKNOWN OR UNDISCLOSED

You will take notice that a Petition for the Adoption of G.E.M., (born to T.M., Natural Mother), was filed on the 7th day of OCTOBER 2026, alleging that the identity of the natural parent of said minor child is unknown or has not been disclosed to the Court, and whose relationship of said unknown or undisclosed natural parent to the aforesaid minor child is that of FATHER. Minor Child's birth date is June 6, 2024.

Please be advised that should you intend to contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein (with R. JEANNETTE THOMPSON, Esq.) whose name and address is shown below, and with the Clerk of the Probate Court of Jefferson County, Alabama, Courthouse, Birmingham, AL 35020.

DONE this the 7th day of October 2026.

JACQUELINE S. KNOX,
DEPUTY JUDGE OF PROBATE
R. Jeannette Thompson, Esq.
9340 Helena Road, Suite F124
Birmingham, Al 35244
10/16/2026; 10/23/2026; 10/30/2026; 11/06/2026

LEGAL NOTICE

PUBLICATION ON ADOPTION (UNKNOWN OR UNDISCLOSED PARENTS)

IN THE MATTER OF:
ADOPTION OF:
D.R.M.,
A.R.M.,
J.J.M.,
MINORS
IN THE PROBATE COURT OF JEFFERSON COUNTY, AL.
CASE NO. 26BES00441
26BES00442
26BES00443
NOTICE TO THE UNKNOWN OR UNDISCLOSED PARENTS OF:
D.R.M., A.R.M., AND J.J.M.
WHOSE ADDRESS IS ALSO UNKNOWN OR UNDISCLOSED

You will take notice that a Petition for the Adoption of D.R.M., A.R.M., AND J.J.M. (born to A.R.B., Natural Mother), was filed on the 6th day of AUGUST 2026, alleging that the identity of the natural parents of said minor children are unknown or has not been disclosed to the Court, and whose relationship of said unknown or undisclosed natural parents to the aforesaid minor children are that of MOTHER and FATHER. Minor Children's birth dates are December 17, 2020, July 17, 2017 and August 20, 2018.

Please be advised that should you intend to contest this adoption, you must file a written response within thirty (30) days of the date of the last publication herein (with TERESA B. WATSON, Esq.) whose name and address is shown below, and with the Clerk of the Probate Court of Jefferson County, Alabama, Courthouse, Birmingham, AL 35020.

DONE this the 7th day of October 2026.

JACQUELINE S. KNOX,
DEPUTY JUDGE OF PROBATE
Teresa B. Watson, Esq.
1123 Main Street
P O Box 639
Gardendale, Al 35071
10/16/2026; 10/23/2026; 10/30/2026; 11/06/2026

LEGAL NOTICE

Notice to Contractors Federal Aid Project No. NH-STPBH-I059(470) & NH-STPBH-I059(469) JEFFERSON COUNTY, ALABAMA

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on November 06, 2026 and at that time publicly opened for constructing the Lighting Rehabilitation on I-59 from a point near the 66th Street North Overpass to the junction of the I-459 Interchange in Birmingham. Length 5.965 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Com-

pleted In Two Hundred Forty (240) Working Days.

A Bidding Proposal may be purchased for $5.00. Plans may be purchased for $44.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - $50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From $5,695,526 To $6,961,198 .

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.

JOHN R. COOPER
Transportation Director
published 10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: LILLIE J LAWSON, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 25BES000638

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 7th day of October 2026. by the HONORABLE SHERRI C. FRIDAY, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

JACKIE LAWSON
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

ORDINANCE NO. 3703 AN ORDINANCE ESTABLISHING RULES OF PROCEDURE FOR THE MAYOR-COUNCIL FORM OF GOVERNMENT OF THE CITY OF BESSEMER, ALABAMA AND REPEALING ALL PRIOR PROCEDURE ORDINANCES

WHEREAS, on October 6, 2026, the City Council of the City of Bessemer, Alabama adopted Ordinance No.3703, An Ordinance Establishing Rules of Procedure for the Mayor-Council Form of Government of the City of Bessemer, Alabama; and

WHEREAS, the City Council desires to repeal all prior Ordinances which relate to Rules of Procedure of the Bessemer City Council and adopt the following Rules of Procedure for the Mayor-Council form of government.

NOW THERFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BESSEMER, ALABAMA, that all instances for meetings of the Council shall be as follows:

SECTION ONE: That the rules or order of procedure herein shall govern deliberations and meetings of the City Council of the City of Bessemer, Alabama.

SECTION TWO: Meetings to be Open. All meetings of the Council and all meetings of a quorum of a committee or subcommittee of the Council shall be open to the public and news media, except on those occasions when the Council, a committee or a subcommittee thereof may choose to go into executive session for the purposes authorized by and in accordance with The Alabama Open Meetings Act, Act No. 2005-40, Acts of Alabama.

SECTION THREE: Regular Meetings. The Council shall hold regular public meetings in the Council Chamber at City Hall as follows:

(a) Regular Scheduled Meetings. The Council shall hold regular public meetings in the Council Chamber at City Hall on the first Tuesday of each month at 6:00 p.m.; and the third Tuesday of each month at 9:00 a.m. Each council meeting will be preceded by a Pre-Council Conference one (1) hour before the regularly scheduled meeting in the Council Conference Room.

(b) Planning Sessions. The Council shall hold a Planning Session, open to the public, in the Multi-Purpose Room at City Hall on the second Tuesday of each month at 9:00 a.m.

(c) All meetings of the Council shall be held in such Council Chamber except the Planning Meeting or as otherwise ordered or adjourned; provided, however, that nothing in this Section shall preclude conferences and meetings of the Council outside the Council Chamber so long as they are scheduled and noticed in accordance with the Alabama Open Meetings Act.

(d) The mayor shall be given notice of all council meetings and shall have the privilege of attending the meetings of the council and of taking part in the deliberations thereof. The mayor shall not have the right to vote on any matter that is presented to the council.

(d) Posting of Notice. Notice of all regular meetings shall be posted within the time provided by the Alabama Open Meetings Act on the bulletin board located near the front entrance of City Hall along 3rd Avenue North in the City of Bessemer and on the bulletin board located in the lobby of City Hall. The notice required by this section shall include the following:

i. The time of the meeting;
ii. The date of the meeting;
iii. The Place of the meeting; and
iv. If a preliminary agenda is not available, a general description of the nature and purpose of the meeting; or
v. If a preliminary agenda is created, it shall be posted, as soon as practicable, next to the notice required by this subsection.

SECTION FOUR: Special or Called Meetings.

(a) The Council may hold such special or other meetings as the business of the City may require as provided by Section 11-43-50, Code of Alabama 1975. Special or other meetings of the Council shall be called as follows:

(i) by the President of the Council, by written notice, whenever, in his or her opinion, the public business may require it; or

(ii) on the written request of the mayor; or

(iii) on the written request of any two (2) Council Members.

(b) Written Notice. The written notice shall be filed with the City Clerk and shall specify the time, place and purpose of the meeting. Notice of the call of such special meetings shall be given in writing by the City Clerk to the Mayor, the Mayor's assistant(s), the City Attorney, the City Council assistant(s), the Council Attorney, and to each Council Member, not less than 24 hours before such special meeting shall commence, or not less than 48 hours if the notice has been properly addressed and placed in the United States mail with correct postage thereon, before such meeting shall commence. Such notice shall be spread upon the minutes of the meeting.

(c) Posting of Notice. The City Clerk of the City of Bessemer shall post a notice of the Special or Called Meeting described in this Section as soon as practicable after the meeting is called, but in no event less than 24 hours before the meeting is scheduled to begin, on the bulletin board located near the front entrance of City Hall along 3rd Avenue North in the City of Bessemer and on the bulletin board located in the lobby of City Hall. The notice shall include the following:

i. The time of the meeting;
ii. The date of the meeting;
iii. The Place of the meeting; and
iv. If a preliminary agenda is not available, a general description of the nature and purpose of the meeting; or
v. If a preliminary agenda is created, it shall be posted, as soon as practicable, next to the notice required by this subsection.

(d) Emergency Meeting; Posting of Notice. In the event a Special or Called Meeting is called under emergency circumstances requiring immediate action to avoid physical injury to persons or damage to property or to accept the resignation of a public official or employee, in such situations notice shall be posted on said bulletin board as soon as practicable, but in no case less than one (1) hour before the meeting is to begin. The notice shall include the following:

i. The time of the meeting;
ii. The date of the meeting;
iii. The Place of the meeting; and
iv. If a preliminary agenda is not available, a general description of the nature and purpose of the meeting; or
v. If a preliminary agenda is created, it shall be posted, as soon as practicable, next to the notice required by this subsection.

SECTION FIVE: Recessed and Reconvened Meetings. The City Council of the City Bessemer, Alabama may recess a duly convened meeting and reconvene said meeting on a subsequent date provided that prior to recessing, the Council shall specify:

(a) the date that the meeting will be reconvened;

(b) the time that the meeting will be reconvened;

(c) the place where the meeting will be reconvened; and

(d) proper notice of the reconvened meeting is given in accordance with the Alabama Open Meetings Act.

Only matters appearing on or otherwise added to the agenda of the original meeting shall be discussed at the reconvened meeting.

SECTION SIX: Preparation and Distribution of Agendas.

(a) The mayor and any two member of the Council shall have the authority to place items on the agenda provided that each such person shall provide a cover page with the submission providing the name of the person submitting the item, the date of the submission, a short description of the item and what action on the item the proponent proposes the council to take.

(b) All reports, communications, ordinances, resolutions, contract documents or other matters to be submitted to the Council shall be delivered to the Council Secretary by 4:00 p.m. on the Thursday prior to the next regular meeting or planning session of the Council.

(c) The Council Secretary shall immediately prepare a list of such matters according to the order of business and furnish each Member of the Council, the Council assistant(s), the Mayor, the Mayor's assistant(s), and the City Attorney with a copy of such lists, together with copies of matters to be presented to the extent that such copies are available, prior to the regular, special or called Council meeting and as far in advance of the meeting as time for preparation will permit. .

(d) The city clerk shall assure that scheduled public hearings have been duly advertised,

(e) The Council Secretary shall post a copy of the agenda next to the notice of meeting on the bulletin boards designated for such purpose.

SECTION SEVEN: Quorum. The quorum for the transaction of any business by the Council shall be determined as provided by Section 11-43-48 Code of Alabama 1975.



SECTION EIGHT: Presiding Officer.

(a) The President of the Council or, in his absence, the President Pro Tempore, shall preside over regular, special and called meetings of the Council. In the absence of the President and the President Pro Tempore at the hour appointed for any meeting, the City Clerk or his assistant shall call the Council to order, whereupon a temporary chairman shall be elected by the Members of the Council present. Upon the arrival of the President or the President Pro Tempore, the temporary chairman shall relinquish the chair upon the conclusion of the business immediately before the Council.

(b) The president and President Pro Tempore of the council shall be elected by the members of the council and shall serve one-year terms and may be re-elected for another one-year term.

(c) The Presiding Officer shall possess the powers and perform the following duties:

(i) Preserve strict order and decorum at all meetings of the Council.

(ii) Announce the business before the body in the order in which it is to be acted upon.

(iii) Recognize the speakers entitled to the floor and guide and direct the proceedings of the body.

(iv) State every question given before the council.

(v) Direct the Clerk to call the roll.

(vi) Put to vote all questions which are regularly moved or otherwise arise in the course of the proceedings.

(vii) Record the vote on all matters in which the recording of yeas and nays is required by law, or with respect to which any council member requests such recording;

(viii) Announce the decision of the council on all subjects.

(ix) Decide all points of order, subject to appeal, unless the presiding officer submits the question to the decision to the council.

(x) Use the Roberts Rules of Order, unless point of order is specified herein, as a guide for the conduct of all meetings of the Council.

SECTION NINE: Roll Call. Before proceeding with the business of the Council, the City Clerk or his assistant shall call the roll of the Members, and the names of those present and absent shall be entered in the minutes.

SECTION TEN: Order of Business. (a) All meetings of the Council shall be open to the public. Promptly at the hour set by law on the day of each regular meeting, all Council Members shall take their regular stations in the Council Chambers. The Mayor, the City Clerk, City Attorney, Council Attorney, Public Works Director, Finance Director, Public Safety Director, and such other Department Heads or employees of the City of Bessemer, when requested, shall attend all meetings of the Council, and remain available for such length of time as the Council is in session, or they are excused by the Council.

(b) The business of the Council shall be taken up for consideration and disposition in the following order, unless the order is suspended by unanimous consent:

(1) Call to Order.

(2) Invocation.

(3) Roll Call - City Clerk.

(4) Approval of Minutes of the Previous Meeting.

(5) Presentations, Awards, Announcements and Recognitions.

(6) Reports of Standing Committees, and new Committee assignments.

(7) Reports of Special Committees.

(8) Reports from Members, Mayor or Department Directors.

(9) Reading of communications, petitions, applications, complaints, appeals, etc.

(10) Public Hearings.

(11) Consent Agenda.

(12) Consideration of Ordinances for final passage (laid over from previous meeting).

(13) Consideration of Resolutions for final passage (laid over from previous meeting).

(14) Ordinances being first introduced.

(15) Resolutions being first introduced.

(16) Old Business.

(17) New Business.

(18) Presentations of petitions and other communications to the Council.

(19) Announcements.

(20) Public comments.

(21) Adjournment.

SECTION ELEVEN: Reading of Minutes. Unless a reading of the minutes of a City Council meeting is requested by a member, such minutes may be approved without reading. The Clerk shall furnish each Council Member with a written copy of the minutes of each meeting.

SECTION TWELVE: Motions. Motions shall be reduced to writing when required by the presiding officer of the council or any member of the council.

(a) A main motion presents an ordinance, resolution, or other proposition for the passage, adoption, or rejection. The question is usually stated in the positive form, as follows: motion to adopt; motion to approve; motion to pass; motion to concur.

(b) No motion made at any Council Meeting shall be debated or put to a vote unless seconded. When seconded, the proposer shall have the floor and the matter subject to debate. In the absence of a second, the motion fails. Main motions are debatable, amendable, and can be reconsidered after adoption.

(c) Each resolution or ordinance introduced at a Council Meeting shall be in writing and read by the Clerk at the time it is introduced. Motions shall be reduced to writing when required by the Presiding Officer of the Council or any Member of the Council.

(d) Motion for Reconsideration. A motion for reconsideration is permissible to reconsider previous action of the Council, whether a negative vote on a matter or a favorable vote on a matter, at the same meeting or a subsequent meeting, under the following procedure:

(i) The motion must be made by a member who voted on the prevailing side.

(ii) The motion is inappropriate after the action taken has gone into effect or after it is too late, for any reason, to reverse the action taken.

(iii) Before any action can be reconsidered, there must first be a motion for reconsideration, a second and the affirmative vote of at least four (4) members of the Council.

(iv) Should the motion for reconsideration pass, the item to be reconsidered is then immediately before the Council to be acted upon or scheduled for hearing at a subsequent meeting.

(v) Should the motion for reconsideration fail the item to be reconsidered remains as adopted.

(vi) A motion to reconsider must be made not later than the next regular meeting following the action taken.

(vii) When the matter the subject of reconsideration requires notice before it can be acted upon, a vote to reconsider the matter must be scheduled on a date and time in compliance with all rules requiring public notice.

(viii) Debate on the motion to reconsider shall be limited to the merits of whether the reconsideration and not the merits of the question to be reconsidered.

SECTION THIRTEEN: Rules of Debate and Points of Order.

(a) The Presiding Officer of the Council may move, second and debate from the Chair, subject only to such limitations of debate as are by this article imposed on all Council Members, and shall not be deprived of any of the rights and privileges of a Council Member by reason of his acting as the Presiding Officer.

(b) Every Council Member or official desiring to speak shall address the Chair, and upon recognition by the Presiding Officer, shall address himself to the question under debate, avoiding all personalities and indecorous language.

(c) A Council Member or official, once recognized, shall not be interrupted when speaking, unless it be to call him to order or as herein otherwise provided. If a Member, while speaking, is called to order, he shall cease speaking until the question of order is determined, and if in order, he shall be permitted to proceed.

(d) No persons shall speak more than twice on any matter before the Council, except by unanimous consent, and then not until every Council Member desiring to speak has had an opportunity to do so. No person shall speak for more than three (3) minutes on any subject, except by permission granted by majority vote. However, the Council Member moving the adoption shall have the privilege of closing debate and shall not be limited on the answering of questions pertinent to the matter proposed.

(e) When a question is under debate, the following motions shall be in order and shall have precedence over each other in the order stated:

(1) To adjourn to a day certain.

(2) To adjourn.

(3) To take a recess.

(4) To lay on the table.

(5) To previous quest on.

(6) To refer to a committee.

(7) To amend.

(8) To postpone to a time certain.

(9) To postpone indefinitely.

Motions 1 through 5 shall be decided without debate.

(f) Debate may be closed immediately by a "Call for the Question". When a call for the question is made, the Presiding Officer shall ask if there is any objection. If there is no objection, the Presiding Officer shall immediately call the question. If there is an objection, the Presiding Officer shall call for a second and, if made, shall immediately take a vote on whether to order the call for the question. If the call for the question passes by at least four (4) affirmative votes, the debate ends and a vote on the matter under consideration shall proceed. The call for the question is neither amendable nor debatable and can be reconsidered.

(g) The minutes of the City Council are recorded in summary form not verbatim. If Council Members desire that their comments on a particular subject be recorded in their entirety, the City Clerk should be informed at the time the comments are made.

SECTION FOURTEEN: Communication with Council.

(a) Public Hearings. Where required by law, or by unanimous consent of the Council, public hearings on matters before the Council shall be held by the Council at which taxpayers or residents of the City or their authorized legal representatives shall be permitted to present oral statements for or against the matter made a subject of the hearing.

(1) Requests to appear at such a public hearing may be filed in writing with the City Clerk, who shall refer the same to the President of the Council prior to the hearing. Persons making these requests in writing shall, together with witnesses requested to appear by the Council, be heard prior to other persons who appear at the hearing.

(2) Each person addressing any public hearing shall, when called, step up in front of the rail, give his name and address in an audible tone of voice for the records. No person shall speak more than twice on any matter before the Council, except by unanimous consent, and then not until every Council Member desiring to speak has had an opportunity to do so.

(3) No person shall speak for more than three (3) minutes on any subject, and rebuttal speakers shall be limited to two (2) minutes, after an issue has been discussed by both sides, except by permission granted by majority vote. Those speaking on any subject will be limited to two (2) spokespersons on each issue, unless permission is granted by unanimous consent of the Council Members present to allow others to speak.

(4) The President must notify each speaker, before he/she has begun to speak, that said speaker will be limited to three (3) minutes on any subject, and additionally must also notify rebuttal speakers, before said speaker has begun to speak, that he/she will be limited to two (2) minutes on any subject.

(b) Other than Public Hearings; Citizens Comments. Except for public hearings or unless waived by the unanimous consent of the Council, a person not a member of the council may be allowed to address the council while it is in session.

(1) Time Limit. A person permitted to address the council by the presiding officer shall be limited to three (3) minutes, which period shall include the person's comments, questions from members of the council and any response thereto

(2) Disruptions, Good Name and Character. No person permitted to address the council shall be disruptive by either speaking on matters not before the council or by loud talk or disruptive actions. Further, no person addressing the council shall be permitted to discuss the good name and character of an individual.

(3) Removal From the Meeting. The presiding officer shall have the right to have a disruptive person removed from the room in which the council meeting is conducted.

SECTION FIFTEEN: Decorum.

(a) While a Council is in session, the Members shall preserve order and decorum; and a Member shall neither, by conversation or otherwise, delay or interrupt the proceedings or the peace of the Council nor disturb any Member while speaking or refuse to obey the orders of the Council or its Presiding Officer, except as otherwise herein provided.

(b) Any person not a member of the Council, making personal, impertinent, or slanderous remarks or who shall become boisterous while the Council is in session, shall be forthwith, by the Presiding Officer, barred from further audience before the Council, unless permission to continue is granted by a majority vote of the Council.

(c) The Chief of Police or those members of the Police Department as he may designate shall be Sergeant—at—arms of the Council Meetings. He or they shall carry out all orders and instructions given by the Presiding Officer for the purpose of maintaining order and decorum at the Council Meeting. Upon instructions of the Presiding Officer, it shall be the duty of the Sergeant—at—arms or any of them present to place any person who violates the order and decorum of the meeting under arrest and cause him to be prosecuted upon complaint to be signed by the Presiding Officer.

SECTION SIXTEEN: Committees.

(a) Special Committees. A special committee is an ad hoc committee appointed to work on a single subject matter. The fact that such subject would ordinarily be within the jurisdiction of a standing committee does not prohibit its referral to a special committee in the manner prescribed by ordinance. Special committees shall consist of a chairperson and two (2) committee members; such committees shall be created and its members appointed by the Council President as needed.

(b) Standing Committees. The Council shall maintain three (3) Standing Committees which shall make recommendations to the Council as appropriate. The three (3) Standing Committees shall be: (1) Finance Committee; (2) Public Safety Committee; and (3) Public Works Committee. All Standing Committees shall consist of a chairperson and two (2) additional committee members, all appointed by the Council President.

SECTION SEVENTEEN: Recording Meetings. A meeting of the Council, except while in executive session, may be openly recorded in accordance with the terms and conditions of Ordinance of the City of

Bessemer No. 3558 adopted February 21, 2017.

SECTION EIGHTEEN: Executive Sessions; Procedure. Executive sessions are not required but may be held by the governing body only as authorized by Alabama Open Meetings Act.

SECTION NINETEEN: No person, not a member of the Council shall be allowed to address the same while in session without permission of the presiding officer.

SECTION TWENTY: Whenever it shall be required by one or more members, the "yeas" and "nays" shall be recorded any member may call for a division on any question.

SECTION TWENTY-ONE: The rules of the council may be amended in the same manner as any other ordinance of general and permanent operation.

SECTION TWENTY-TWO: The chairman of each respective committee, or the council member acting for him or her, shall submit or make all reports to the council when so requested by the presiding officer or any member of the council.

SECTION TWENTY-THREE: Robert's Rules of Order is hereby adopted as the rules of procedure for this council and those situations which cannot be resolved by the rules set out in this ordinance.

SECTION TWENTY-FOUR: Appointment to Boards; Procedure. Whenever a vacancy occurs on a board or commission appointed by the governing body of the City of Bessemer due to resignation, relocation or death of a member, the following policy shall be adhered to:

(a) Notification of City Clerk. Any member of a board desiring to resign or relocate shall tender a written notice of resignation to the City Clerk of the City of Bessemer, Alabama. Notice of a member notwithstanding, any person having knowledge of the resignation, relocation or death of a member of any board of the City of Bessemer should give prompt written notice of the same to the City Clerk. Upon receipt of notification of the resignation, relocation or death of a board member, the City Clerk shall provide a copy of the notice to the Council Secretary.

(b) Notification of the City Council. Upon receipt of notification of the resignation or death of a member of a board appointed by the Council, the Council Secretary shall give prompt notice of same to each member of the council by placing a copy of the notice in the next general correspondence (the "Council Packet") to be delivered to the members of the council.

(c) Advertisement of Vacancy: Resumes. At the next regular meeting following receipt of a notice of resignation or death of a board member, the City Council shall consider authorizing a Notice of Vacancy and inviting interested persons to submit resumes to fill the vacancy.

(1) The Notice of Vacancy shall be published in a newspaper authorized by the City Council and, where possible, posted on the official website of the City of Bessemer for a period of two (2) weeks.

(2) The resume shall identify the person submitting it and provide the educational, civic and work background of the respondent for at least the last five (5) years.

(3) The resumes shall be submitted to the Council Secretary and received not later than the close of business on the day specified by the Council (to be established as near as possible on a day two (2) weeks after the last day the notice is published in the designated newspaper).

(4) The Council Secretary shall provide each member of the City Council with a copy of the resumes in the next general correspondence (the "Council Packet") to be delivered to the members of the council.

(d) Filling of Vacancy: Agenda. The filling of the vacancy shall be placed on the next Council Agenda, or as soon thereafter as is possible, following the receipt of resumes.

SECTION TWENTY-FIVE: Reappointment to Boards; Procedure. Whenever a board member's term shall expire on a board or commission appointed by the governing body of the City of Bessemer, the following policy shall be adhered to:

(a) Notification of City Clerk. Any member of a board desiring to be reappointed due to the expiration of the term of office shall tender a written notice of the desire to be re-appointed to the City Clerk of the City of Bessemer, Alabama. Upon receipt of notification of the desire to be re-appointed, the City Clerk shall provide a copy of the notice to the Council Secretary.

(b) Notification of the City Council. Upon receipt of notification of the desire to be re-appointed from the board member, the Council Secretary shall give prompt notice of same to each member of the council by placing a copy of the notice in the next general correspondence (the "Council Packet") to be delivered to the members of the council.

(c) Consideration by the City Council. At the next regular meeting following receipt of notification of the desire to be re-appointed from the board member, the City Council shall either re-appoint the board member for an additional term or authorize a Notice of Vacancy and invite interested persons to submit resumes to fill the position as hereinafter set forth in Section 24 of this ordinance.

SECTION TWENTY-SIX: Repealer. All ordinance, resolutions and parts of ordinance and resolutions in conflict herewith are hereby repealed.

SECTION TWENTY-SEVEN: Severability. It is hereby declared to be the intention of the City Council of the City of Bessemer, Alabama, that the sections, paragraphs, sentences, clauses and phrases of this ordinance hereby adopted are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance hereby adopted shall be declared unconstitutional or otherwise invalid by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance hereby adopted, since the same would have been enacted by the City Council without the incorporation of any such invalid or unconstitutional phrase, clause, sentence, paragraph or section.

SECTION TWENTY-EIGHT: This ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED and APPROVED this the 6th day of October 2026.

Wanda D. Taylor
City Clerk
City of Bessemer, Alabama
published 10/16/2026

LEGAL NOTICE

PUBLICATION

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO. 17BES00391

ESTATE OF: ANNIE O. JACKSON-THOMPSON, DECEASED

TO: ERICA L. JACKSON, WILLIE T. JACKSON, JR., WALTER THOMPSON, Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown

And to any and all interested parties;

On the 29th day of September 2026, came C. Burton Dunn, and filed his Petition to Petition for Sale of Real Property, in the matter of the Estate of Annie O. Jackson-Thompson, Deceased.

And whereas the 11th day of January 2027, at 9:30 A.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 9th day of October 2026.
Jameria Johnson Moore
JUDGE OF PROBATE
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: SHERRI P MABE, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000571

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 9th day of October 2026. by the HONORABLE JAMERIA JOHNSON MOORE, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

LAURIE SHECKLES
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: JACQUELINE MCCARROLL, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000562

LETTERS OF ADMINISTRATION UPON THE ESTATE of said decedent, having been granted to the Undersigned on the 3rd day of October 2026. by the HONORABLE Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

TAMMIE WILEY
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

PUBLICATION ON OBJECTION OF CLAIM

STATE OF ALABAMA
PROBATE COURT
JEFFERSON COUNTY
CASE NO. 26BES00151

ESTATE OF: MICHAEL HOWARD LACY, DECEASED

TO: REGIONS BANK,JOMORGAN CHASE BANK, N.A., AFFINITY HOSPITAL, LLC D/B/A GRANDVIEW MEDICAL CENTER And to any and all inter-

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ested parties;

On the 9th day of October 2026, came KRISTIN R. WATERS, Attorney for the Estate of MICAHEL HOWARD LACY, Deceased, and filed her Objection of Claim filed by you in the above-named matter.

Whereas the 11th day of January 2027, at 10:30 A.M., has been set as a day for hearing said objection and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Western Star, a newspaper published in this County, notifying all parties in interest to appear and contest said objection if they think proper so to do.

This the 12th day of October 2026.
Jameria Johnson Moore
Judge of Probate
10/16/2026, 10/23/2026, 10/30/2026

LEGAL NOTICE

NOTICE REGARDING ESTATE OF REMONA CHARLENE KNIGHT a/k/a CHARLENE BRYSON KNIGHT, DECEASED
CASE NO. 26BES00300

TO THE HEIRS AND CREDITORS OF REMONA CHARLENE KNIGHT a/k/a CHARLENE BRYSON KNIGHT, DECEASED AND TO WHOM IT MAY CONCERN

Take notice that REMONA CHARLENE KNIGHT a/k/a CHARLENE BRYSON KNIGHT, Deceased, a resident of Jefferson County, Alabama, expired on 03/18/2026; that a Petition for a Summary Distribution on the Estate of REMONA CHARLENE KNIGHT a/k/a CHARLENE BRYSON KNIGHT, Deceased, has been filed in the office of the Probate Judge of Jefferson County, Alabama, on the 11th day of June 2026, as provided in the "Alabama Small Estates Act"; that you may take any action you deem appropriate regarding this estate, including notice to the Court, of any legal cause why this estate should not be distributed according to said Act within 30 days from the date of this publication.

This the 12th day of June 2026.
DEPUTY JUDGE OF PROBATE
JEFFERSON COUNTY PROBATE COURT
BESSEMER DIVISION
10/16/2026

LEGAL NOTICE

REQUEST FOR PROPOSALS

Public notice is hereby given the that New Birth Missionary Baptist Church of Birmingham, Alabama will receive proposals for Renovations of its building to perform in phrases:

Camera Project
Lights Project
Gate Project

Interested parties are invited to submit a proposal to Abraham Ward, Project Manager

2200 Pike Road Birmingham, Alabama 35208. Or Email abrahamward27@gmail.com.

ALL PROPOSALS MUST BE RECEIVED BY 2PM on October 23rd, 2026. CONTACT Abraham Ward, Project Manager 205.369.3225 with inquiries.

10/16/2026

LEGAL NOTICE

NOTICE

IN THE MATTER OF THE ESTATE OF: SARAH C SINYARD, DECEASED

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

CASE NUMBER: 26BES000568

LETTERS TESTAMENTARY UPON LAST WILL AND TESTAMENT of said decedent, having been granted to the Undersigned on the 12TH day of October. by the HONORABLE SHERRI C FRIDAY, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having Claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.

GINGER S SELF
Personal Representative(s)
Attorney of Record
10/16/2026; 10/23/2026; 10/30/2026

LEGAL NOTICE

PUBLICATION

STATE OF ALABAMA PROBATE COURT

JEFFERSON COUNTY CASE NO. 26BES00572

ESTATE OF: JANE TIMMONS, DECEASED

TO: Any and All Heirs, Whose Names, Ages, Conditions and Addresses are Unknown and to any and all interested parties:

On the 9th day of October 2026, Juanita Fleming came and filed her Petition for Probate of Will, in the matter of the Estate of Jane Timmons, Deceased.

And whereas the 1st day of December 2026, at 12:00 P.M., has been set as a day for hearing said petition and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the WESTERN STAR, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do.

This the 12th day of October 2026.
/J/ Jacqueline Knox
DEPUTY JUDGE OF PROBATE
10/16/2026, 10/23/2026, 10/30/2026

Hueytown Witches Ride and It's Fall Y'all Fest set Oct. 24

The Hueytown Area Chamber of Commerce will hold the Witches Ride of Hueytown at 3 p.m. Saturday, Oct. 24, an hour before its annual It's Fall Y'all Fest at Hueytown City Park.

The ride begins in the Food Giant parking lot across from the library and follows Hueytown Road to the park, with the witches tossing candy to children along the route. Riders 16 and older may dress as witches and ride a bicycle, golf cart or side-by-side UTV, or walk with a decorated broom. Registration is $10 a person in advance and $15 the day of the ride, at hueytownchamber.com. Prizes go to the best decorated broom, best witch costume and best decorated bicycle, golf cart and side-by-side.

It's Fall Y'all Fest runs from 4 to 6 p.m. at the park with games, contests, food, vendors and music. Businesses, churches and organizations that want a booth should send the chamber a contact name, email and phone number by Oct. 19. Booths set up from 1 to 3 p.m., no vehicles are allowed in the park after 3 p.m., and the entrance is from 21st Street in front of Hueytown Intermediate School, not Forest Road.

West Jefferson County Historical Society plans Christmas Heritage Tour December 6

At a recent meeting of the West Jefferson County Historical Society held at the historic Owen House, the organization set the date Sunday, December 6, for the Christmas Heritage Tour of Pioneer Homes. The Christmas tour will quickly get you in the Christmas Spirit.

The Owen House, owned and operated by the Historical Society, is located on Eastern Valley Road. The rear wing of the house was built in 1833 with the main house completed in 1838.

Along with the Owen House, the historic McAdory House, ca. 1839, and the Sadler House, ca. 1827, are also on Eastern Valley Road and will be open to the public from 1 p.m. to 4 p.m. for the tour.

Leigh Anne Courington will serve as chairman of the 51st annual Christmas Tour which benefits the ongoing maintenance of the three historic houses.

Courington said, "If you think you know the Christmas Tour of Pioneer Homes, come see what is new this year. We are honoring the history of our homes while creating a fresh experience that we believe will make this year's tour especially memorable."

The historic plantation houses will be beautifully decorated in fresh greenery, fruit, burning candles and a Christmas tree for this most wonderful season.

There will be entertainment at the houses and period-dressed docents to welcome you.

For more information and tickets, please call 205-966-3938.

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Quote of the Week -
October 16, 2026 -
Donald Jay Howton

"There is no sight more appealing than the sight of a woman making dinner for someone she loves."

- Thomas Wolfe

Council

. . . from page one

decides points of order subject to appeal, and appoints the members of the council's committees.

The council will keep three standing committees, Finance, Public Safety and Public Works, each with a chairman and two members named by the president. The president may also create special committees of three on single subjects.

The mayor or any two council members may place an item on the agenda, with a cover page naming the sponsor, the date, a short description and the action proposed. Everything to come before the council must reach the council secretary by 4 p.m. on the Thursday before the meeting.

Special meetings may be called by the president, on the written request of the mayor or on the written request of any two members, with at least 24 hours' notice to the mayor, the council, the city attorney and the council attorney. Emergency meetings require at least an hour's notice on the bulletin boards at City Hall.

The mayor, the city clerk, the city attorney, the council attorney and the directors of public works, finance and public safety are to attend every council meeting and stay until the council excuses them.

The order of business runs 21 items, from the call to order and invocation through public hearings, the consent agenda, ordinances and resolutions, old and new business and announcements. Public comments come twentieth, just before adjournment.

A motion to reconsider a vote must come from a member who voted on the prevailing side, no later than the next regular meeting, and needs four votes to pass. A call for the question also needs four votes if any member objects.

Members and others who speak may address a matter no more than twice, unless the council consents unanimously, and for no more than three minutes, unless a majority allows more. The member who moved a measure may close debate.

At public hearings, speakers get three minutes and rebuttal speakers two, with two spokespersons on each issue unless the council agrees unanimously to hear more. The president must tell each speaker the limit before the speaker begins.

Outside public hearings, a person who is not a council member may address the council with the permission of the presiding officer, for three minutes including questions from members and the answers. Speakers may not be disruptive, which the ordinance says includes speaking on matters not before the council, and may not discuss the good name and character of an individual. The presiding officer may have a disruptive person removed.

The police chief, or officers he designates, is the sergeant-at-arms. On the presiding officer's instruction the sergeant-at-arms is to arrest anyone who violates the order and decorum of a meeting, to be prosecuted on a complaint signed by the presiding officer.

The council's minutes are kept in summary form, not verbatim; a member who wants remarks recorded in full should tell the clerk at the time. Meetings may be recorded under the city's 2017 recording ordinance, and executive sessions are allowed only as the Alabama Open Meetings Act permits.

When a seat on a city board or commission comes open through resignation, relocation or death, the council is to consider a notice of vacancy at its next regular meeting, publish it for two weeks in a newspaper the council designates and, where possible, on the city's website, and take resumes for about two weeks after the last publication before filling the seat. A member whose term expires and who wants another may ask the clerk in writing, and the council is to reappoint or advertise the seat at its next regular meeting.

Robert's Rules of Order govern whatever the ordinance does not.

The ordinance's preamble says the council adopted it to repeal all prior ordinances on its rules of procedure.

Voter registration closes Oct. 19 for the Nov. 3 general election

The deadline to register to vote in the Nov. 3 general election is Monday, Oct. 19, Secretary of State Wes Allen said in a release Oct. 5.

Voters can register online at sos.alabama.gov/alabama-votes/voter/register-to-vote, or deliver a paper registration form in person or by mail to the county Board of Registrars. Registration status can be checked at myinfo.alabamavotes.gov/VoterView.

To vote in Alabama, a person must be a U.S. citizen, live in Alabama and be at least 18 on or before Election Day, and must not be barred from voting by a disqualifying felony conviction or have been judged "mentally incompetent" by a court.

Polls are open from 7 a.m. to 7 p.m. on Election Day. Voters must show valid photo identification at the polls or when voting by absentee ballot.

For more information, contact the Secretary of State's Elections Division at 334-242-7210 or to the county Board of Registrars.



Hall of History Classic Car Show Oct. 17



Kasper Kirksey and Woody Mathis, two of the car show's organizers.

BY DONALD JAY HOWTON
WESTERN STAR STAFF

Classic car shows are held all over the country, so buckle up and drive to the Classic Car Show scheduled for Saturday, Oct. 17, in McCalla.

The fundraising event will take place at Pleasant Hill United Methodist Church in the McAdory/McCalla community.

The Bessemer Hall of History will present the car show, which benefits the Hall of History Museum. The entry fee per car is $10.

You will see a variety of classic cars and vintage cars, all makes and models, at the show, which opens at 9 a.m. and closes at 1 p.m. Admission is free.

Coordinating the event is Woody Mathis, and assisting him are Kasper Kirksey, Trevor Lambert and Neal Gossett.

Unique awards will be presented for first, second and third place overall, best in show and celebrity choice.

The car show will be held in conjunction with the Holiday Arts and Crafts Show going on also at Pleasant Hill United Methodist Church.

For more information, call 205-426-1633.

Bo Jackson to receive Louisville Slugger's Living Legend Award

Bo Jackson will receive the Louisville Slugger Museum and Factory's Living Legend Award at a presentation in Louisville, Ky., on Friday, Nov. 13, the museum announced.

Jackson, who grew up in Bessemer and played at McAdory High School before his Heisman Trophy season at Auburn and his years in professional baseball and football, will be the 18th recipient of the annual award. Earlier honorees include two other Alabamians, Hank Aaron and Ozzie Smith, and Auburn's Frank Thomas.



Members of Malik Temple #270 with voter registration forms at the temple's registration table.

Malik Temple # 270 holds voter registration drives ahead of Oct. 19 deadline

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

The last day to register to vote in Alabama for the upcoming general election is Oct. 19, according to the Alabama Secretary of State's website.

Members of Malik Temple #270 A.E.A.O.N.M.S. (Oasis of Bessemer) Desert of Alabama were at the Kenneth E. Gulley Rec Center recently for one of their regular voter registration drives.

The temple's Illustrious Potentate, Dr. Marlon D. Ellington, said, "This year we've done one to three drives each month in preparation for the local and general elections. We've increased our number of drives since 2025 for such at various locations and events around the city of Bessemer."

The temple works to make sure people throughout the community understand the importance of registering to vote and of voting in every election. Civic responsibility and community engagement are also fundamental to the mission of the Prince Hall Shriners, who encourage citizens to exercise their right to vote.

More information is available at sos.alabama.gov or on the temple's Facebook page, Malik Temple #270.

Hunter education course set for Oct. 24 at Tannehill

Alabama Extensio Service is inviting new hunters to a hunter education course on Saturday, Oct. 24, at the Tannehill Ironworks Historical State Park Event Center, 12632 Jim Bennett Parkway, McCalla.

The course runs from 8 a.m. to 4 p.m. with an hour off for lunch, and those attending are asked to bring any drinks, snacks or lunch they will need for the day. It is open to ages 10 and older. Registration is required through the state Wildlife and Freshwater Fisheries Division at outdooralabama.com, and questions go to Officer Katie Burks at 334-375-0908.

The course flyer describes it as the mandatory eight-hour course needed to obtain a hunting license without supervision for anyone born on or after Aug. 1, 1977. Hunter education is also offered online, and other class dates around the state are listed at outdooralabama.com.

Anyone who needs an accommodation or free language access services should contact Michelle Giddens at 205-926-4310 or mcg0046@aces.edu by Oct. 16.

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BESSEMER|PELL CITY

School board members, councilmen take the oath

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

Members of the Bessemer Board of Education and the Bessemer City Council were sworn in last week.

The school board members who took the oath included Tasha Wynn-Scott, Lee Jones, Elaine Holifield, Omar Chapman and Remeka Little. Councilman Chester Porter, an incumbent, and Kelvin Eades, new to the council, took the oath at the same ceremony.

"Serving as an official school board member is both an honor and a tremendous responsibility," Chapman said. "I'm grateful for the opportunity to serve my community and advocate for our students, families, and educators. I'm looking forward to the work ahead and committed to helping to improve our school system. There's a lot to do, but I'm ready to get to work."

Chapman has been director of the Bessemer Public Library for the last several years.

Eades took the oath as the new District 5 councilman.

"Being sworn in as the District 5 councilman is the honor of my life," Eades said. "Today isn't about me, it's about the neighbors who trusted me with their voice. Bessemer was built by hardworking people, and that spirit is still alive on every street in this district. I am looking forward to unifying our city and solving the hard problems, where our citizens will feel safe, have cleaner neighborhoods, and see economic growth."



Kelvin Eades takes the oath as the Bessemer City Council's District 5 member.



Omar Chapman takes the oath as a member of the Bessemer Board of Education.



Elaine Holifield, newly elected to the Bessemer Board of Education, and her daughter Bianca share a light moment at the swearing-in.

Concord Fire District's higher ambulance charges took effect Oct. 1

The Concord Fire District's new schedule of emergency service charges took effect Oct. 1 under an ordinance its board of trustees adopted Aug. 10.

The ordinance sets the district's maximum charges at $1,247 for an advanced life support emergency call, $1,804.42 for advanced life support level two, $1,050.26 for a basic life support emergency call, $656.78 for a basic life support non-emergency or treat-in-place call, and $29.26 per loaded mile.

The board adopted the increases "to cover the increasing cost of providing certain Emergency Services," the resolution says, naming advanced life support and mileage. The ordinance is signed by Chris Richards, president of the board, and Mark Anders, its secretary, and was published in the Oct. 2 legal notices section of the Western Star.

Lawson State urges students to apply for automotive manufacturing scholarships

Hands-on training in an automotive technology shop, in one of the photographs the Alabama Community College System supplied with its scholarship announcement.



Lawson State Community College, which has campuses in Bessemer and Birmingham, is encouraging eligible students to apply for automotive manufacturing scholarships offered through the Alabama Community College System and the Alabama Automotive Manufacturers Association.

A total of $400,000 is available to Alabama residents pursuing careers in the state's automotive manufacturing industry, in awards of up to $4,000 for students enrolled in approved programs at Alabama community colleges. The scholarships cover tuition, books and fees for the spring, summer or fall 2027 semesters. The application deadline is Friday, Oct. 30. Eligible programs are mechatronics; advanced manufacturing technology; automated manufacturing technology; industrial electronics technology; industrial maintenance technology; manufacturing technology; machining, machine tool and CNC; automotive service technology; robotic welding technology; and engineering technology. Applicants must have at least a 2.5 grade point average and be enrolled in one of the programs. Dually enrolled high school students are not eligible.

Applications are taken online through the Dream It, Do It Alabama website, dreamitdoitalabama.com/aama.

Empower fifth graders get their visit from therapy dog Lily



Empower Community School staff and students with Pet Partners therapy dog Lily.

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

Empower Community School held a pet therapy session for its fifth grade classes recently with Pet Partners therapy dog Lily.

Student Jarrell Simmons said during the visit, "Pet Therapy made me feel that everything bad is in the past and I'm living in the moment. The pets made me feel happy and emotionally positive and they (the pets) just fills your heart with love!"

Principal Dr. Luther Riley said, "Pet Therapy is more than simply bringing an animal into the school. It creates opportunities for connection, empathy, responsibility, communication and emotional regulations. We believe every student deserves an opportunity to feel seen, valued and supported, not just test scores and academic performance."

Assistant Principal Lenae McKinnon-Hill said, "The Therapy Dog brings joy to our students, helps reduce stress, encourages positive interactions and creates memorable moments."

Dr. Yuvraj Verma, the school's STEM and lead teacher, said, "Unfortunately as much as we may have liked to shield our kids from having had endured certain experiences trauma remains very real amongst our students. Therefore it is important to provide them with safe outlets to deal with the different types of challenges they may be experiencing."

Nearly 60 pounds of meth seized in traffic stop

BY BRIAN CLEMENTS
WESTERN STAR STAFF



Donnarius Thomas

Jefferson County narcotics investigators seized nearly 60 pounds of methamphetamine in a traffic stop in the 5400 block of Park Avenue South in Bessemer on Monday, Oct. 5, the Jefferson County Sheriff's Office said in a release Oct. 9.

Donnarius Thomas, 37, was arrested after investigators found 27,098 grams of methamphetamine, about 59.74 pounds, which the sheriff's office valued at an estimated $96,000, along with 34.5 grams of marijuana, the release said.

Thomas is charged with two counts of drug trafficking and possession of marijuana in the second degree. He was being held in the Jefferson County Jail with bond set at $706,000, according to the release.

Narcotics investigators from the sheriff's office made the stop with help from the office's SNET unit and the Vestavia Hills Police Department's vice and narcotics unit.

"I am pleased with this seizure of dangerous drugs," Sheriff Mark Pettway said in the release. "This was an outstanding collaborative effort by both the Jefferson County Sheriff's Office and the Vestavia Hills Police Department. We are greater when we work together. My number one priority is the safety of the citizens of Jefferson County."

Anyone with information about the case may call the sheriff's office at 205-325-1450 or Crime Stoppers at 205-254-7777.

'Fifty Years On the Lord's Side'

Apostle Leonard Wood marks half-century in the ministry

BY ROBERT BURGINS, JR.
WESTERN STAR STAFF

On a recent Sunday, Apostle Leonard Wood celebrated 50 years in the Gospel ministry. For three years now he has also served as pastor of True Worship Ministries alongside his devoted wife, First Lady Dr. Valerie T. Wood.

During the Sunday celebration, the pastor and first lady were escorted by Deacon William Murphy and Lady Corine Carter-Murphy, and the tributary portion was overseen by Dr. John Brown.

The morning message was brought by Pastor Tyrone Fornest of Faith Chapel's Columbus, Georgia, campus.

The evening portion was just as momentous, as Pastor Althea Long brought the evening message to congregants from Bridging the Gap Ministries, with words of encouragement from Elder Carl Givins.

Sister Taylor Oakes performed a praise dance number, the Leonard Wood Ensemble brought forth a song of praise, and tributary portions were conducted by District Missionary Glen Fitts of Faith to Favor Ministries along with Ladetrice Williams and Kimberly Reeves.

The day's events and ceremonies were well received and deserved for a man who has given much to others and who has shared God's word faithfully.

With dedicated members such as Sister Queen Nelson and LaSandra Conner, the atmosphere was welcoming and genuine, with love shown throughout the congregation.

We send warm wishes and support for continued service to our community through Apostle Leonard Wood and Dr. Valerie Wood and through True Worship Ministries and its flock.

Congratulations, Apostle Wood.



Dr. Valerie T. Wood and her husband, Apostle Leonard Wood.



Pastor Althea Long, from left, Dr. Valerie Wood and Apostle Leonard Wood.